



CITY OF LEEDS, ALABAMA

BOARD OF ZONING ADJUSTMENTS AGENDA

City Hall Annex - 1412 9th St., Leeds, AL 35094

December 14, 2021 @ 5:00 PM

CALL TO ORDER:

ROLL CALL:

DETERMINATION OF QUORUM:

APPROVAL OF MINUTES FROM PREVIOUS MEETING(S):

- [1.](#) Minutes - October 26, 2021

OLD BUSINESS:

OTHER BUSINESS:

- [2.](#) A request to allow a wholesale used car dealership - no parking of vehicles outside at 8400 Thornton Ave, Leeds, AL 35094, TPID 2500211016007.002, Jefferson County,
- [3.](#) A21-000023 - An application by J. Michael Snowden, applicant, to allow a 38X48 Horse Barn to be fifty (50) feet in lieu of the required seventy-five (75) feet from the rear property line at 230 Mountain View Pl, 35094, TPID 2700011000021003, Jefferson County.
- [4.](#) A21-000024 -An application by Walji Nazleen Shahid, applicant, to allow vape sales at 7700 Parkway Dr., Leeds, AL 35094, TPID 2500212003002000, Jefferson County, Zoned T-5-A - Urban Center Zone
5. Executive Session

ADJOURNMENT:

In compliance with the Americans with Disabilities Act, those requiring accommodation for Council meetings should notify the City Clerk's Office at least 24 hours prior to the meeting at 205-699-2585.

File Attachments for Item:

1. Minutes - October 26, 2021



CITY OF LEEDS, ALABAMA

BOARD OF ZONING ADJUSTMENTS MINUTES

City Hall Annex - 1412 9th St., Leeds, AL 35094

October 26, 2021 @ 5:00 PM

CALL TO ORDER:

5:00 PM

ROLL CALL:

PRESENT

Board Member Mike McDevitt
Board Member Brad Pool
Board Member Andrea Howard
Board Member Gerald Miller

ABSENT

Board Member Mark Musgrove
Board Member Andy Watkins

DETERMINATION OF QUORUM:

A quorum was present.

APPROVAL OF MINUTES FROM PREVIOUS MEETING(S):

Motion made by Board Member Pool to approve the minutes as presented, Seconded by Board Member Miller.

Voting Yea: Board Member McDevitt, Board Member Pool, Board Member Howard, Board Member Miller

OLD BUSINESS:

1. A21-000021 - A request by John Carroll, owner and applicant, to allow a liquor lounge at 8040 Parkway Dr., Leeds, AL 35094, TPID 2500211024014000, Jefferson County.

Mr. James Carroll, the applicant, presented the case to the Board.

Board member Pool asked if there would be food service and the applicant's experience operating a bar and whether Mr. Carroll would be a daily onsite manager.

Board member Miller, How long had the bar been open before the applicant's ownership - since the 1990s.

Board member McDivitt - Hours of operation? James Carroll - Every day except Sunday during church hours.

Boardmember Pool - What physical improvements would be made? Mr. Carroll - Complete refurbishment that had previously been started.

Board member Pool - Questioned Code requirements that the building will need to meet. Mr. Carroll indicated he was aware of the tasks before him.

Mr. Johnny Dutton - voiced questions about the establishment.

Mr. Scott Barnett - voiced concerns about the access to the building, such should be limited by the patrons to the front of the building.

Motion made by Board Member Pool to approve subject tot the following conditions:

1. Access shall be limited to front only;
2. The building shall be required to meet current code requirements;
3. Shall open no earlier than 2 PM on Sundays;
4. Shall keep the rear area clear of rubbish and other offending materials;
5. For the time that Mr. James Carroll is the owner and operator of the establishment.

Seconded by Board Member Miller.

Voting Yea: Board Member McDevitt, Board Member Pool, Board Member Howard, Board Member Miller

OTHER BUSINESS:

None

ADJOURNMENT:

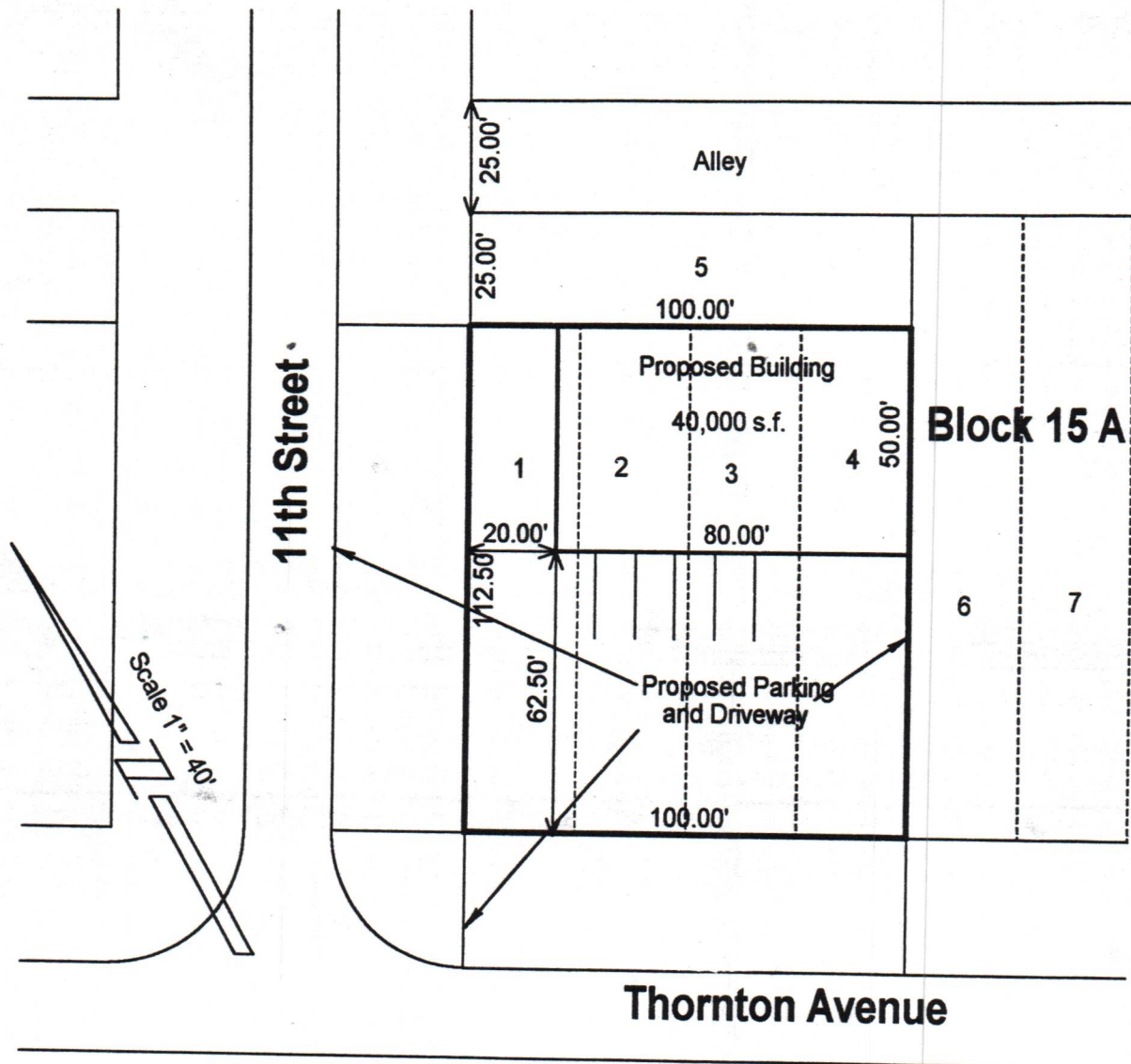
5:37 PM

Mr. Mike McDevitt, Chairman

Ms. Andrea Howard, Secretary

File Attachments for Item:

2. A request to allow a wholesale used car dealership - no parking of vehicles outside at 8400 Thornton Ave, Leeds, aL 35094, TPID 2500211016007.002, Jefferson County,



Plot Plan

Lots 1-4, Block 15 A
Leeds

February 12, 1999

SOUTHEASTERN SURVEYORS INC.
5160 Scenic View Drive
Birmingham, Alabama 35210
(205) 956-7125 Fax 956-7146

This instrument was prepared by:
Keith Hall
P.O. Box 1097
Leeds, Alabama 35094

Send Tax Notice To:
Sheridan South, LLC
1309 Coffeen Avenue Suite 1200
Sheridan, Wyoming 82801

Corporation Form Warranty Deed

County Division Code: AL040
Inst. # 2020043078 Pages: 1 of 2
I certify this instrument filed on
5/5/2020 10:14 AM Doc: D
Alan L. King, Judge of Probate
Jefferson County, AL. Rec: \$19.00
DeedTx: \$34.00
Clerk: NICOLE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS,
That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor

Hubert H. Deal Company, LLC

an Alabama corporation, (herein referred to as GRANTOR), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Sheridan South, LLC

(herein referred to as GRANTEE, whether one or more) the following described real estate, situated in Jefferson County, Alabama:

Lots 1, 2, 3 and 4, in Block 15-A, according to the Survey of Leeds, Alabama, as recorded in Map Book 10, Page 21 in the Probate Office of Jefferson County.

SUBJECT TO easements, reservations and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, its successors, heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, its successors, heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, its successors, heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Hubert H. Deal Company, LLC, by its Member, Keith Hall who is authorized to execute this conveyance, has hereto set his signature and seal, this the 20 day of April, 2020.

ATTEST:

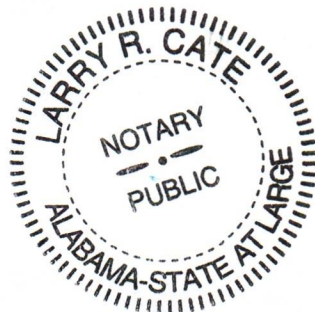


Keith Hall, Member

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Keith Hall, whose name as Member of Hubert H. Deal Company, LLC, an Alabama Limited Liability Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal, this the 20 day of April, 2020.




NOTARY PUBLIC

My Commission Expires
January 25, 2022



Legend Layers Basemap gallery Measure Details Share

Parcels: 25 00 21 1 016 007.001



Owner Name: Sheridan South Llc
Street Address: 8404 Thornton Ave
Leeds , AL 35094

Property Area (acres): 0.06

District: 15
Court Divison: 1

ESN: 76
Fire Department Name: Leeds

Click [Here](#) for additional Property Information.

9

NOTICE OF PUBLIC HEARING

City of Leeds, Alabama
Zoning Board of Adjustments

APPLICATION

An application to allow a wholesale used car dealership. No cars will be parked on the exterior of building.

Zoning Board of Adjustments

The Zoning Board of Adjustments is vested with the responsibility and authority of authorizing variances which will not be contrary to the public interest and where owing to special conditions, a literal enforcement of the provisions of this ordinance would result in unnecessary hardship.

CASE #:	A21-000022
APPLICANT NAME:	DERYL CHERRY
PROPERTY OWNER:	
TAX PARCEL ID#S:	84490443
PROPERTY ADDRESS:	8400 Thornton; Leeds, AL 35094
PROPERTY ZONING:	R-2: SINGLE FAMILY RESIDENTIAL DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Zoning Adjustments will hold a public hearing on the proposed preliminary plat. The hearing is scheduled on:

Date: December 14, 2021
Time: 5:00 p.m.
Place: Leeds Annex Meeting Room
1412 9th St
Leeds, AL 35094

Public Information: Any interested persons or their representative may appear at the meeting and comment on the application. Written comments may also be mailed to the Commission.

For more information about the application and related issues or to schedule an appointment:

Phone: 205-699-0943

E-mail: development@leedsalabama.gov

Mailing Address:

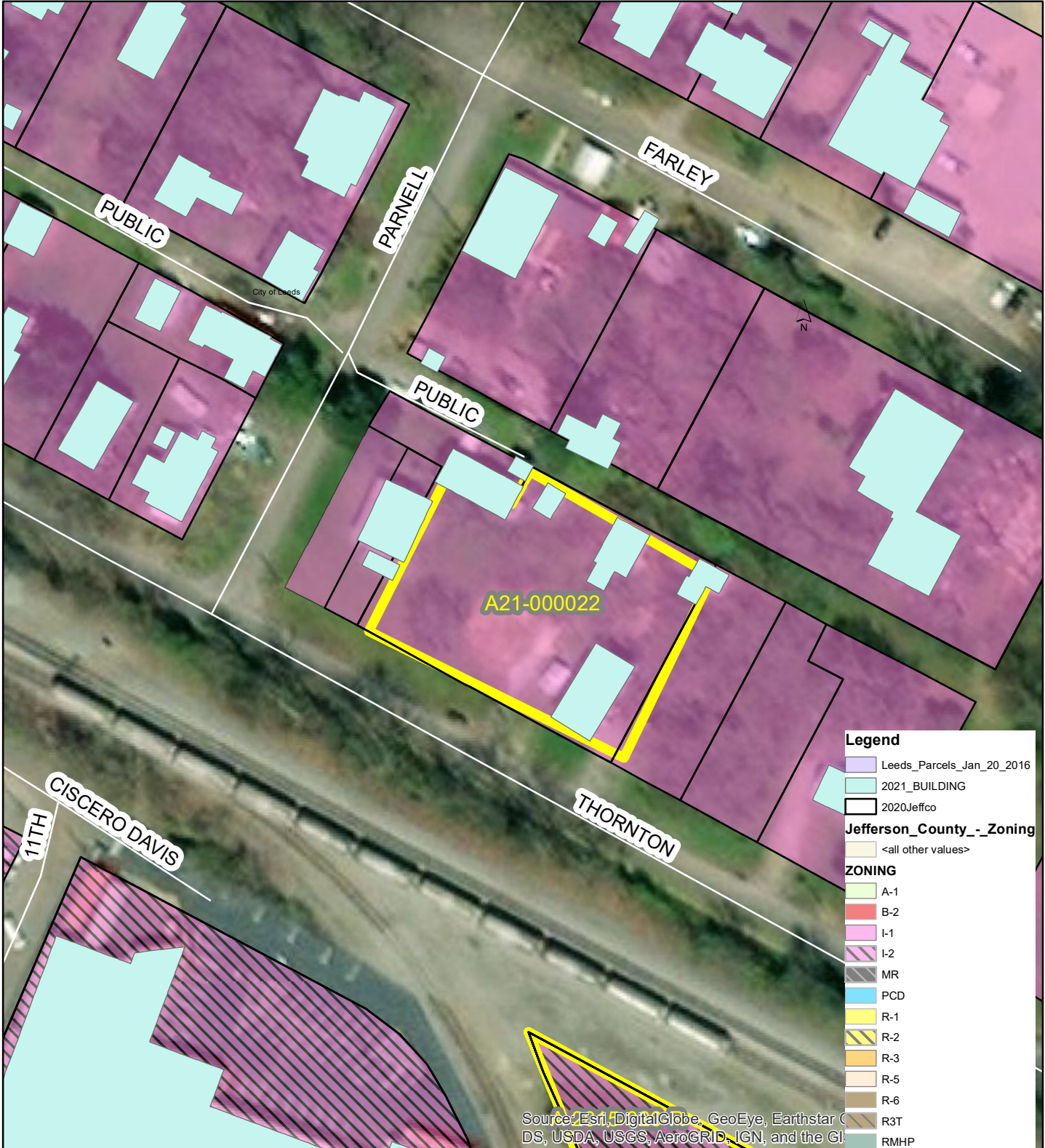
Leeds Zoning Board of Adjustments
c/o Development Services
1404 9th Street
Leeds, AL 35094

A21-000022

8400 THORNTON AVE

2500211016007.002

AERIAL



Source: Esri, DigitalGlobe, GeoEye, Earthstar, USGS, USDA, USGS, AeroGRID, IGN, and the CIA

A21-000022
8400 THORNTON AVE
2500211016007.002
AERIAL



File Attachments for Item:

3. A21-000023 - An application by J. Michael Snowden, applicant, to allow a 38X48 Horse Barn to be fifty (50) feet in lieu of the required seventy-five (75) feet from the rear property line at 230 Mountain View Pl, 35094, TPID 2700011000021003, Jefferson County.

PROJECT DESCRIPTION:

A NEW POLE BARN STRUCTURE FOR USE WITH LIVESTOCK. WORK TO INCLUDE SETTING OF LARGE POSTS, CONCRETE, INTERIOR / EXTERIOR WALLS, PLUMBING, ELECTRICAL, HVAC, & HORSE STALLS.

CODE REVIEW DATA: (2015 INTERNATIONAL BUILDING CODE)

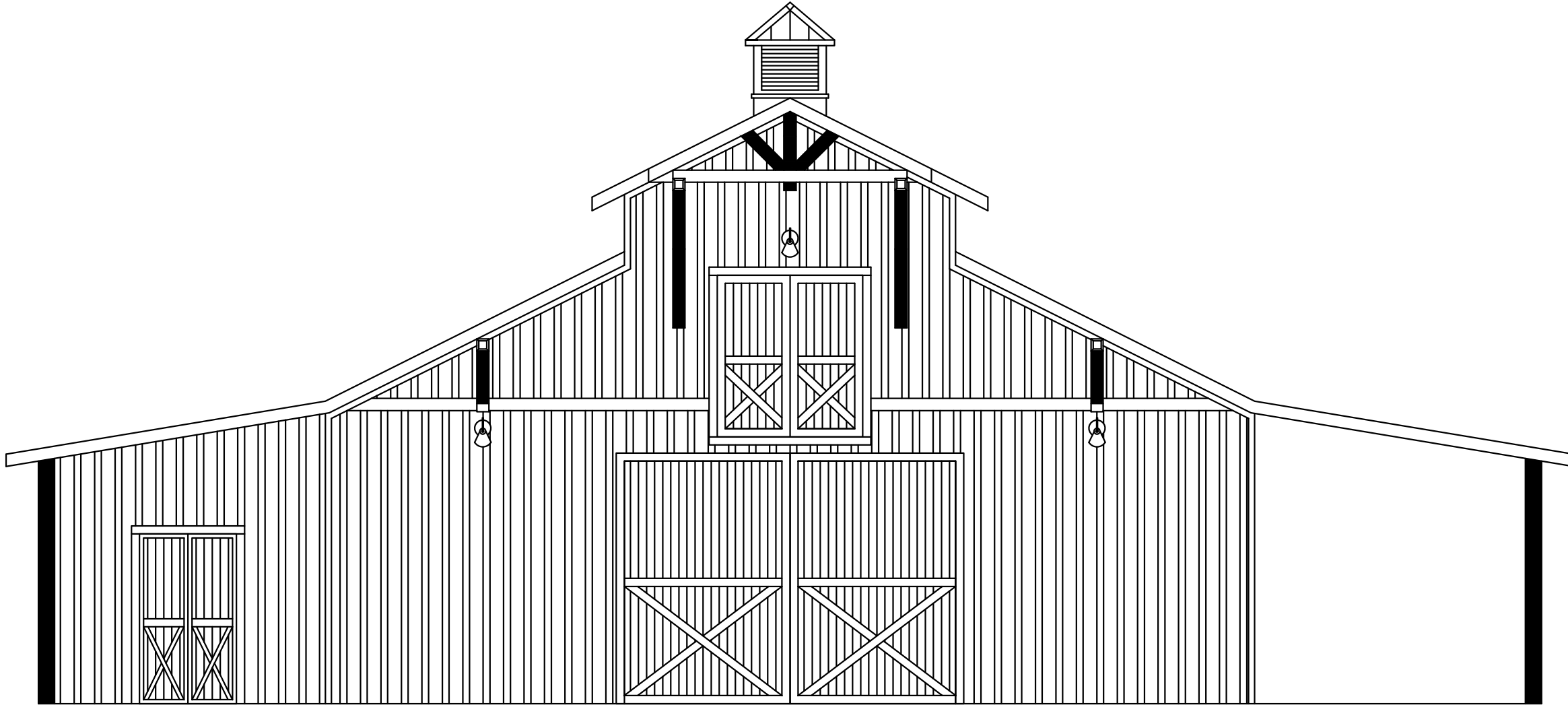
OCCUPANCY TYPE: GROUP U - UTILITY & MISCELLANEOUS

BASIC ALLOWANCE AREA FOR A GROUP U, ONE STORY IN HEIGHT AND MAXIMUM HEIGHT OF SUCH OCCUPANCY								REMARKS:
I		II		III & IV		II		
A	B	A	B	III A & IV	III B	A	B	
ALLOWABLE AREA (SQUARE FEET) ²								
UNLIMITED	60,000	27,100	18,000	27,100	18,000	21,100	12,000	
MAXIMUM HEIGHT IN STORIES								
UNLIMITED	12	4	2	4	2	3	2	
MAXIMUM HEIGHT IN FEET								
UNLIMITED	160	65	55	65	55	50	40	

GENERAL NOTES:

1. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE SITE & REPORT DISCREPANCIES IMMEDIATELY TO THE ARCHITECTS OFFICE.
2. THE OWNER SHOULD EMPLOY ONLY GENERAL CONTRACTORS LICENSED IN THE STATE OF ALABAMA FOR THE CONSTRUCTION OF THIS PROJECT, PREFERABLY THOSE EXPERIENCED IN BUILDINGS OF THIS TYPE OF CONSTRUCTION AND OCCUPANCY.
3. CONTRACTOR TO INSTALL TEMPORARY BRACING AND SHORING AS NECESSARY FOR THE STABILIZATION OF THE WORK DURING CONSTRUCTION.
4. ALL NEW CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE BUILDING CODES AND RESTRICTIVE ORDINANCES FOR ALL CONSTRUCTION DISCIPLINES.
5. BUILDER IS CAUTIONED AGAINST SCALING FROM THESE DRAWINGS.
6. THE INTENT OF THESE DRAWINGS IS TO PROVIDE THE BUILDER WITH GENERAL GUIDELINES FOR THE SOUND CONSTRUCTION OF THE STRUCTURES INDICATED WITHIN. DEVIATION FROM THESE DRAWINGS ARE AT THE BUILDERS RISK UNLESS APPROVED IN WRITING OR WITH SUPPLEMENTARY DRAWINGS FROM THE ARCHITECT.
7. CONTRACTOR TO SECURE AND PAY FOR ALL NECESSARY FEES AND PERMITS FOR CONSTRUCTION, ELECTRICAL, AND PLUMBING INSPECTORS, ETC...
8. PROVIDE PORTABLE FIRE EXTINGUISHERS OF TYPES AND IN LOCATIONS AS INDICATED ON THE PLANS OR AS DIRECTED BY THE FIRE MARSHALL.
9. ALL SUBCONTRACT WORK (ELECTRICAL, HVAC, PLUMBING, ETC) SHALL BE PERFORMED BY QUALIFIED CONTRACTORS LICENSED IN THE STATE OF ALABAMA.
10. ALL TOILET ROOMS SHALL BE FULLY ACCESSIBLE. PROVIDE ALL REQUIRED HARDWARE, CLEARANCES, AND MOUNT FIXTURES AND ACCESSORIES AT REQUIRED HEIGHTS. PROVIDE CLEANABLE FINISHES PER HEALTH DEPT. REQUIREMENTS.
 11. ALL HARDWARE ON AN ACCESSIBLE ROUTE SHALL BE THE ACCESSIBLE TYPE.
 12. INSTALL ALL DOORS AND HARDWARE PER MANUFACTURER'S INSTRUCTIONS.
 13. UNLESS NOTED OTHERWISE, ALL LUMBER EXPOSED OR IN CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE TREATED.
14. THE ARCHITECT IS NOT RESPONSIBLE FOR NOR DOES THE ARCHITECT HAVE CONTROL OF CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, PROCEDURES, PROGRAMS OR SAFETY IN CONNECTION WITH THE HANDLING, STORAGE, INSTALLATION OR BRACING OF THE MATERIALS OR WORK OF ANY PORTION OF THIS PROJECT. THE CONTRACTOR OR THE OWNER IN THE ABSENCE OF A CONTRACTOR ASSUMES THIS RESPONSIBILITY.
15. THE ARCHITECT FOR THIS PROJECT HAS BEEN CONTRACTED TO PROVIDE SERVICES LIMITED TO DRAFTING REQUIREMENTS AND TO PROVIDE A MINIMAL SET OF DRAWINGS NECESSARY TO OBTAIN A BUILDING PERMIT. ALL ADDITIONAL INFORMATION NOT CONTAINED HEREIN SHALL BE INCLUDED AS PART OF THE OWNER/CONTRACTOR WRITTEN AGREEMENT. ALL SITE WORK AND ENGINEERING IS PROVIDED BY OTHERS AND IS NOT PART OF THE ARCHITECTS CONTRACT FOR SERVICES. COORDINATION OF THESE SERVICES AS WELL AS THAT OF QUALITY CONTROL IS THE SOLE RESPONSIBILITY OF THE OWNER OR CONTRACTOR. THESE LIMITED ARCHITECTURAL DOCUMENTS HAVE BEEN PRODUCED SPECIFICALLY FOR THIS DESIGN-BUILD PROJECT. THE USE OF THESE DRAWINGS IN COMPETITIVE BIDDING IS NOT RECOMMENDED AND IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR OR OWNER.

SNOWDEN STABLES



SHEET INDEX

C-1:	COVER SHEET
FP-1:	FOUNDATION PLAN
A-1:	FIRST FLOOR PLAN
A-2:	SECOND FLOOR PLAN
A-3:	FRONT & RIGHT ELEVATIONS PLAN
A-4:	REAR & LEFT ELEVATIONS PLAN
A-5:	DETAILS & SECTIONS PLAN
RP-1:	ROOF PLAN
E-1:	FIRST FLOOR ELECTRICAL PLAN
E-2:	SECOND FLOOR ELECTRICAL PLAN
P-1:	WASTE WATER PLUMBING PLAN
P-2:	PRESSURE PLUMBING PLAN



PROJECT: SNOWDEN STABLES

PROJECT DESCRIPTION:
POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

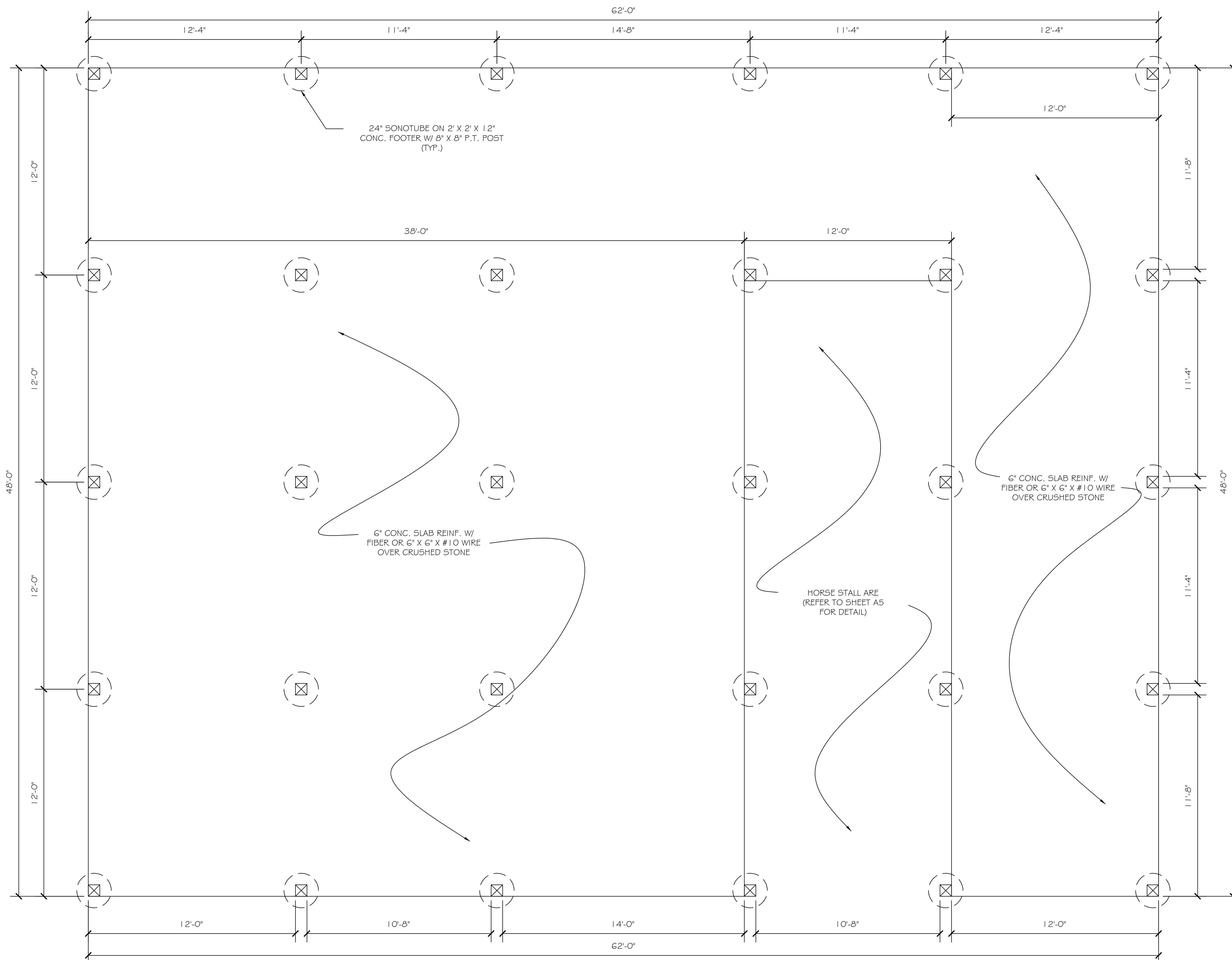
REVISIONS

NO:	DATE:
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SCALE:
3/8" = 1'-0"

SHEET TITLE:
COVER SHEET

SHEET NO.
C-1



NOTES:

1. OWNER / CONTRACTOR TO CHECK AND VERIFY ALL NOTES, DIMENSIONS AND CONDITIONS PRIOR TO CONSTRUCTION.

PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
 LOCATED AT:
 230 MOUNTAIN VIEW PLACE
 LEEDS, AL 35094

DRAWN BY:
 KEVIN L. RODDAM

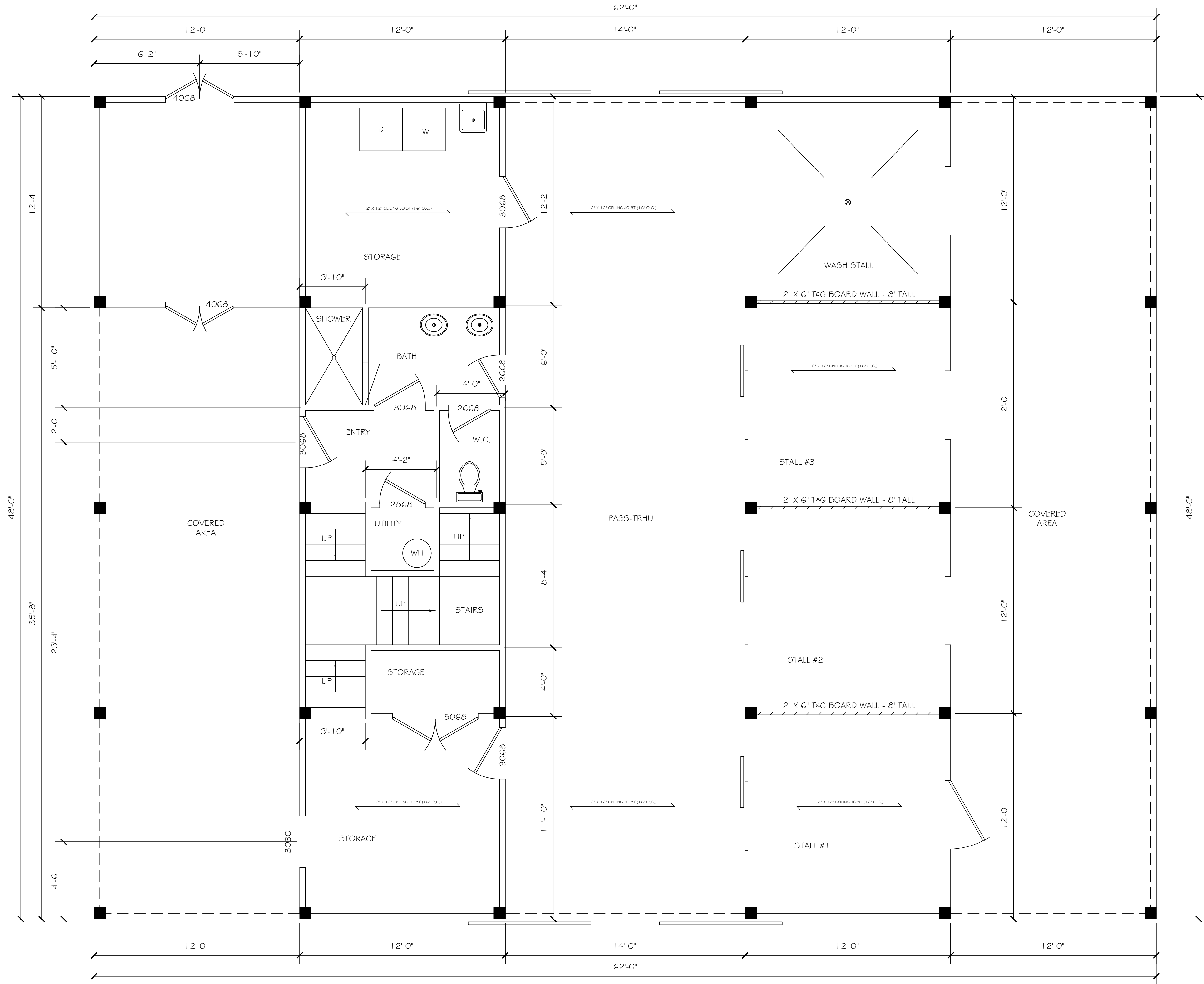
DATE:
 OCTOBER 1, 2021

REVISIONS	
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SCALE:
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SHEET TITLE:
 FOUNDATION PLAN

SHEET NO:
 FP-1



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:

KEVIN L. RODDAM

DATE:

OCTOBER 1, 2021

REVISIONS:

NO:	DATE:
1	
2	

SCALE:

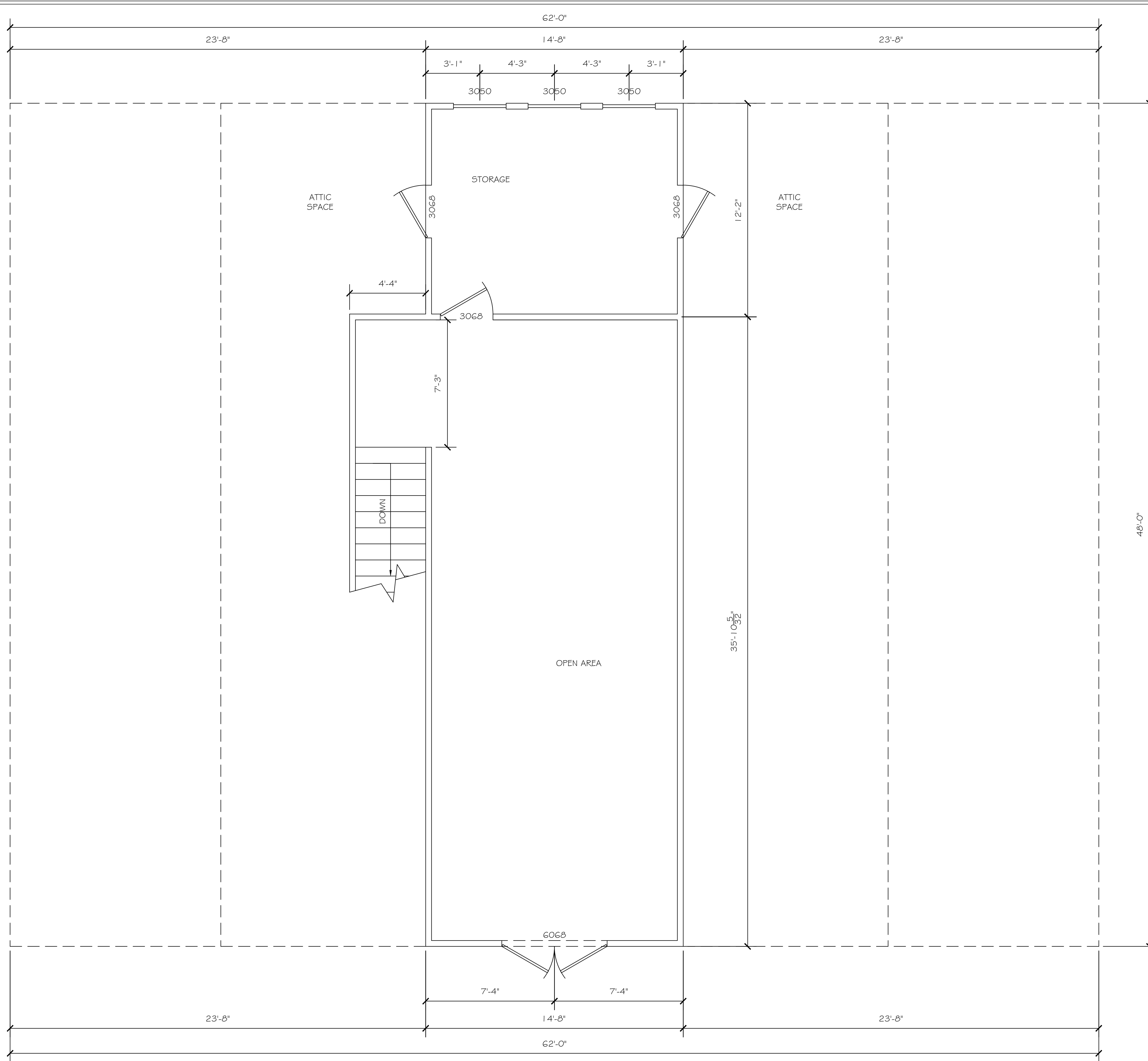
3/8" = 1'-0"

SHEET TITLE:

FLOOR PLAN

SHEET NO.

A-1



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:

KEVIN L. RODDAM

DATE:

OCTOBER 1, 2021

REVISIONS:

NO:	DATE:
1	
2	
3	

SCALE:

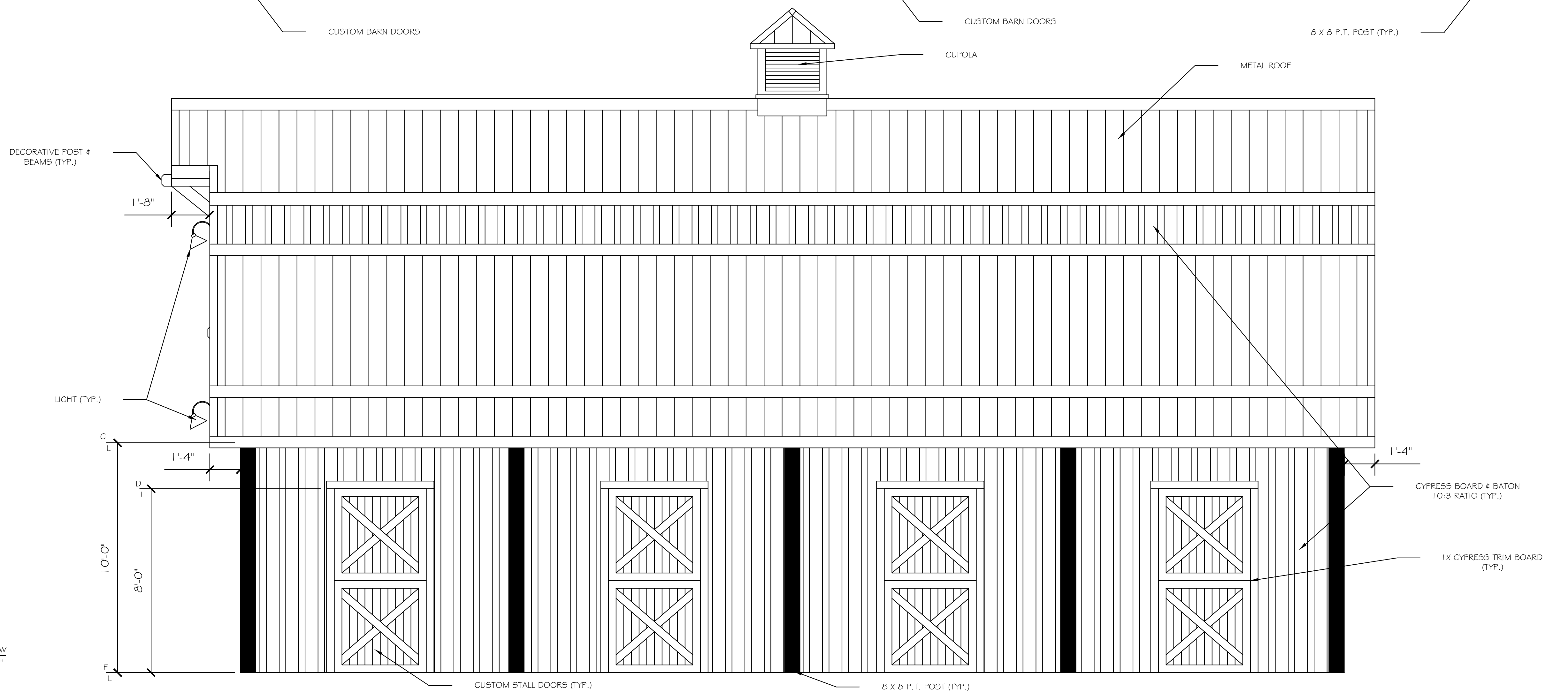
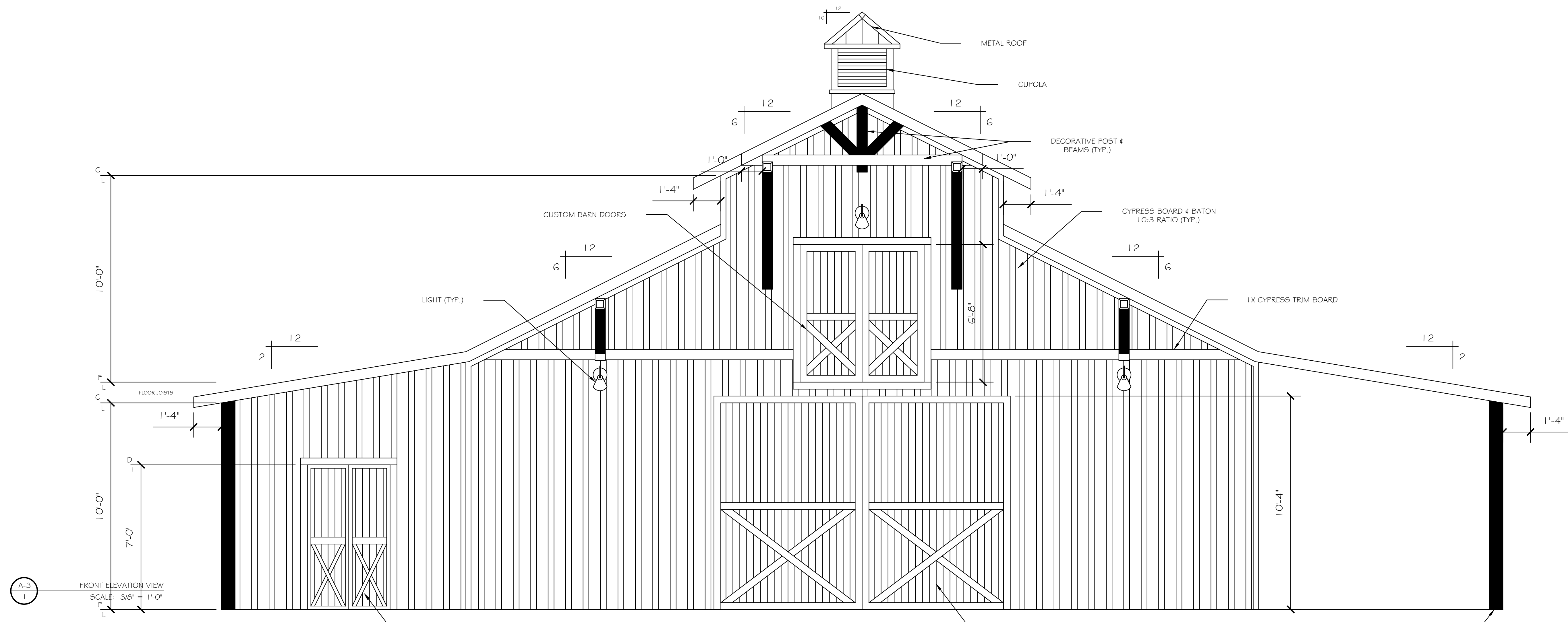
3/8" = 1'-0"

SHEET TITLE:

2ND FLOOR
PLAN

SHEET NO.

A-2



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:

KEVIN L. RODDAM

DATE:

OCTOBER 1, 2021

REVISIONS

NO:	DATE:
1	
2	

SCALE:

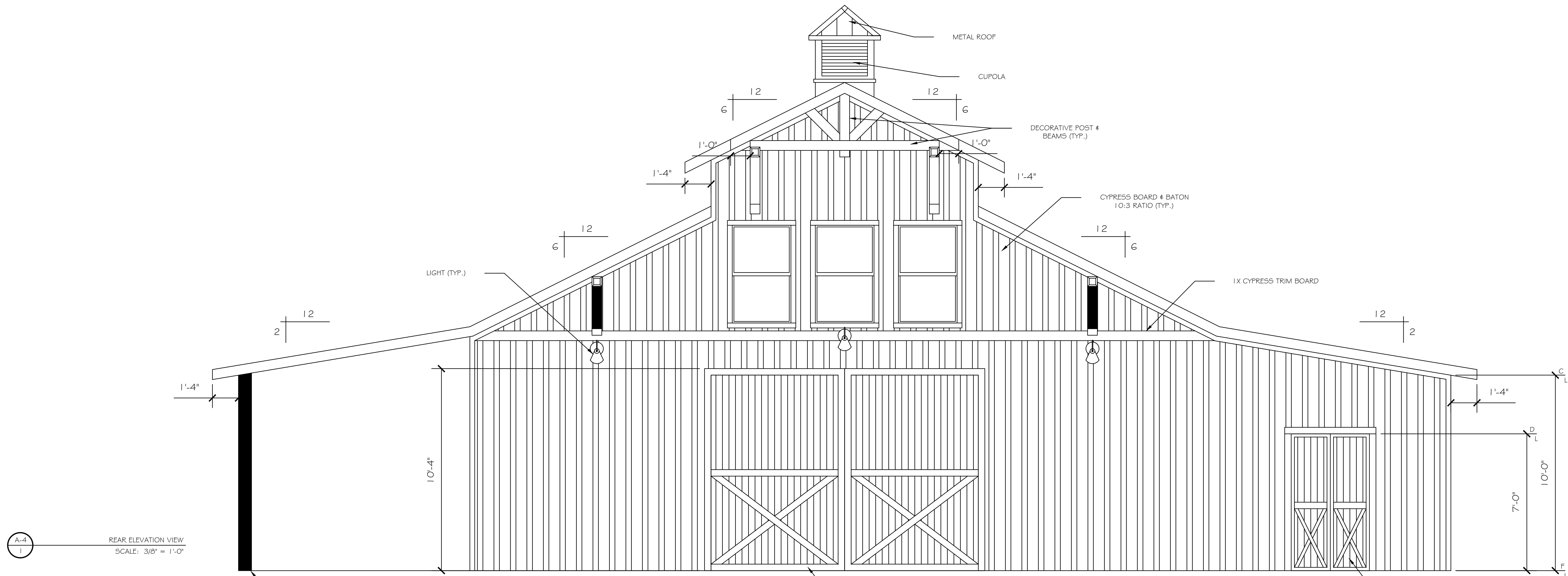
AS NOTED

SHEET TITLE:

ELEVATIONS PLAN

SHEET NO.

A-3



A-4
1
REAR ELEVATION VIEW
SCALE: 3/8" = 1'-0"

A-4
2
LEFT SIDE ELEVATION VIEW
SCALE: 3/8" = 1'-0"

PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL. 35094

DRAWN BY:

KEVIN L. RODDAM

DATE:

OCTOBER 1, 2021

REVISIONS

NO:	DATE:
1	
2	

SCALE:

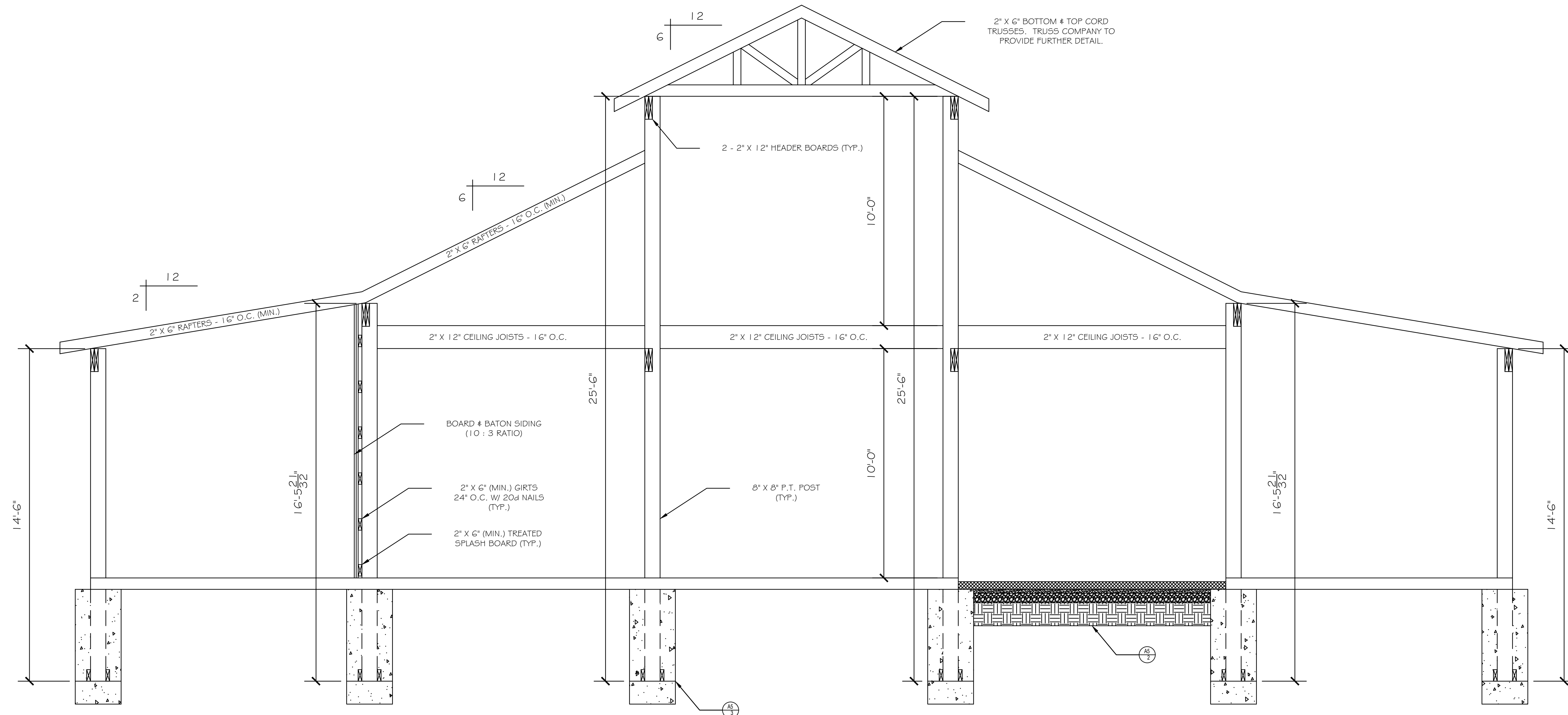
AS NOTED

SHEET TITLE:

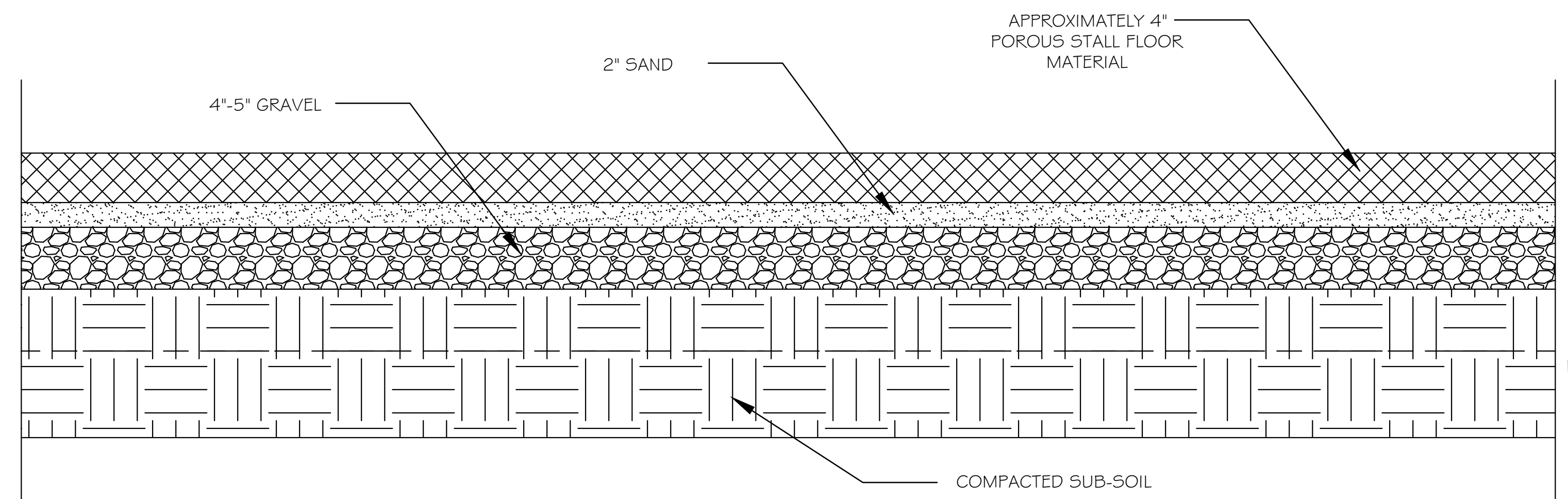
ELEVATIONS PLAN

SHEET NO.

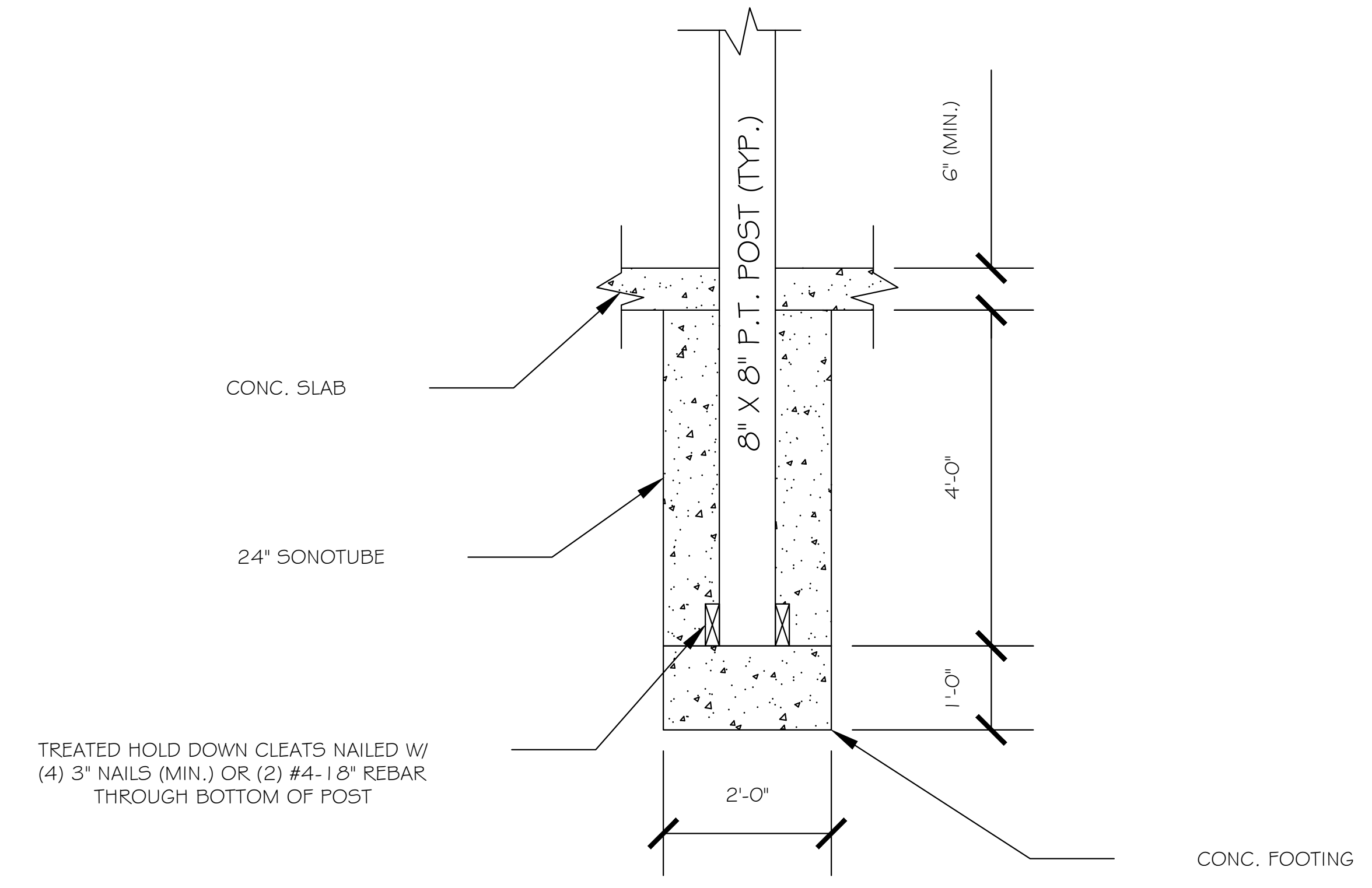
A-4



A-5
1
LATERAL SECTION DETAIL
SCALE: 3/8" = 1'-0"



A-5
2
STALL FLOOR DETAIL
SCALE: 1-1/2" = 1'-0"



A-5
3
FOOTER DETAIL
SCALE: 3/4" = 1'-0"

PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:
POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL. 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

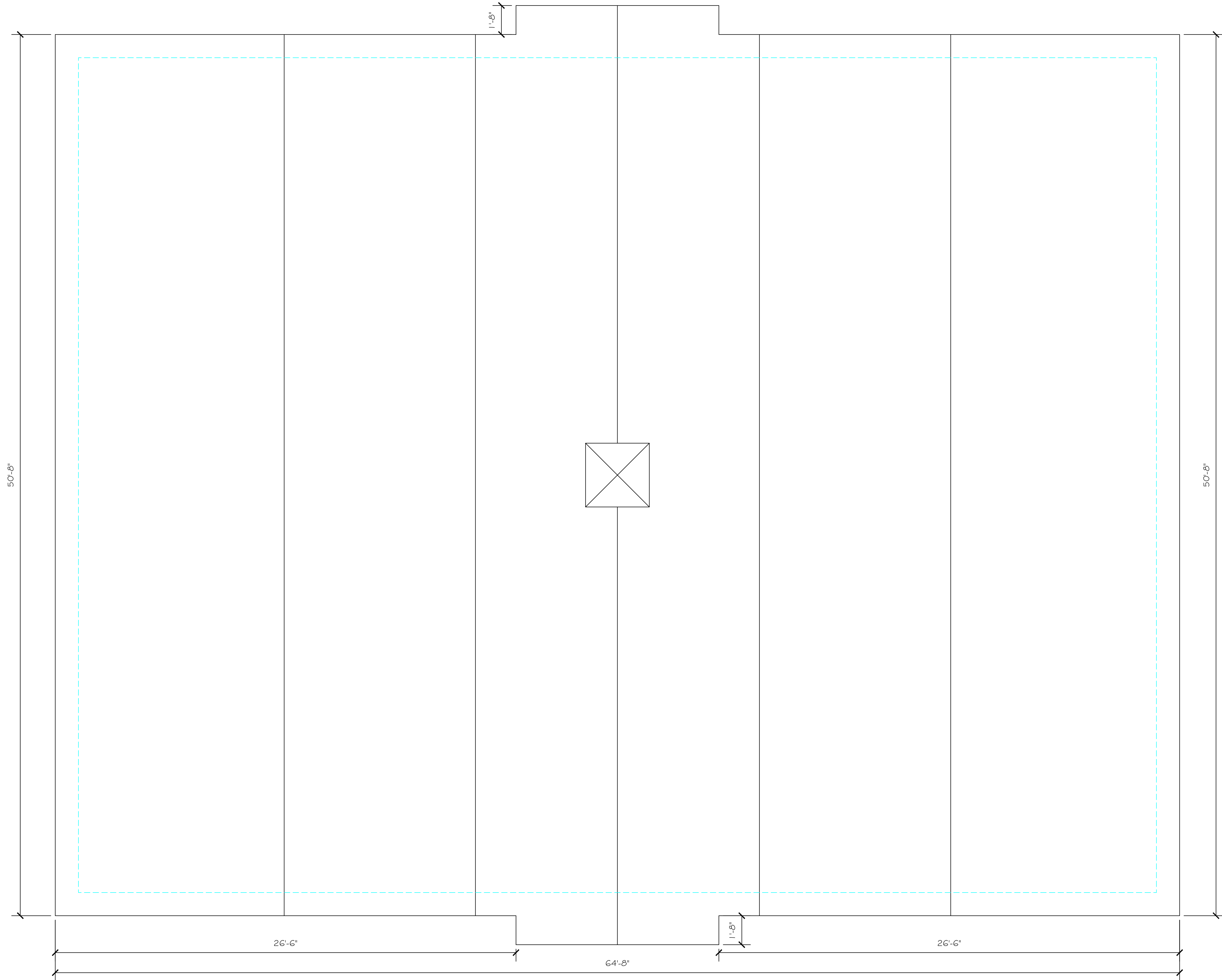
REVISIONS

NO:	DATE:
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SCALE:
AS NOTED

SHEET TITLE:
DETAILS &
SECTIONS PLAN

SHEET NO.
A-5



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL. 35094

DRAWN BY:

KEVIN L. RODDAM

DATE:

OCTOBER 1, 2021

REVISIONS

NO:	DATE:
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3	

SCALE:

3/8" = 1'-0"

SHEET TITLE:

ROOF
PLAN

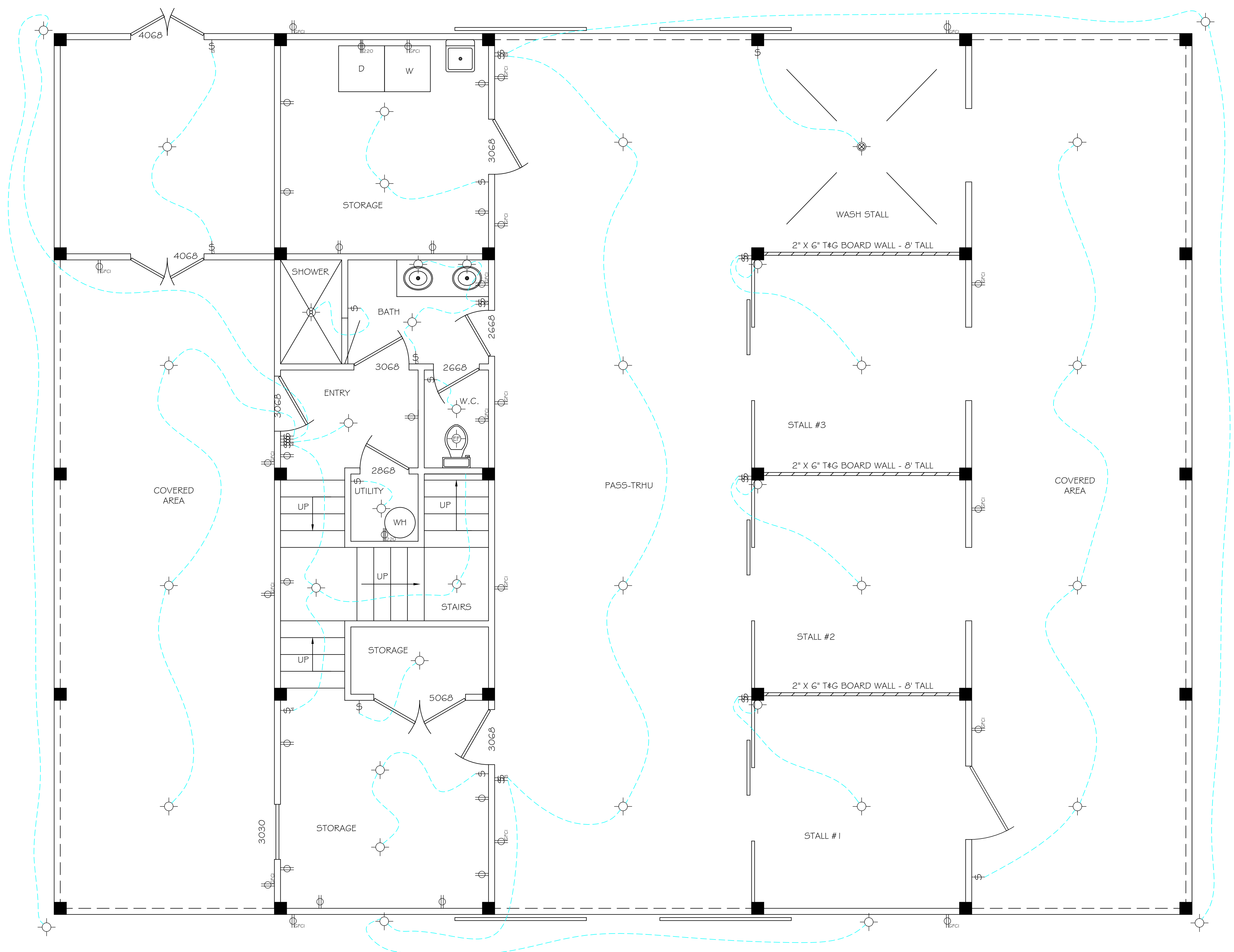
SHEET NO.

RP-1

NOTES:

1. OWNER TO VERIFY ALL ELECTRICAL LOCATIONS ON DRAWINGS AND MEET WITH ELECTRICAL CONTRACTOR TO DISCUSS ANY CHANGES.

LEGEND	
	LIGHT
	CAN LIGHT
	CEILING EXHAUST FAN
	CEILING FAN
	STRIP LIGHT
	PHONE JACK
	SWITCH
	3 WAY SWITCH
	3 WAY DIMMER SWITCH
	4 WAY DIMMER SWITCH
	DIMMER SWITCH
	OUTLET
	220 VOLT OUTLET
	GFCI OUTLET
	OUTLET/CABLE HOOK-UP



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

REVISIONS	
NO:	DATE:

SCALE:
3/8" = 1'-0"

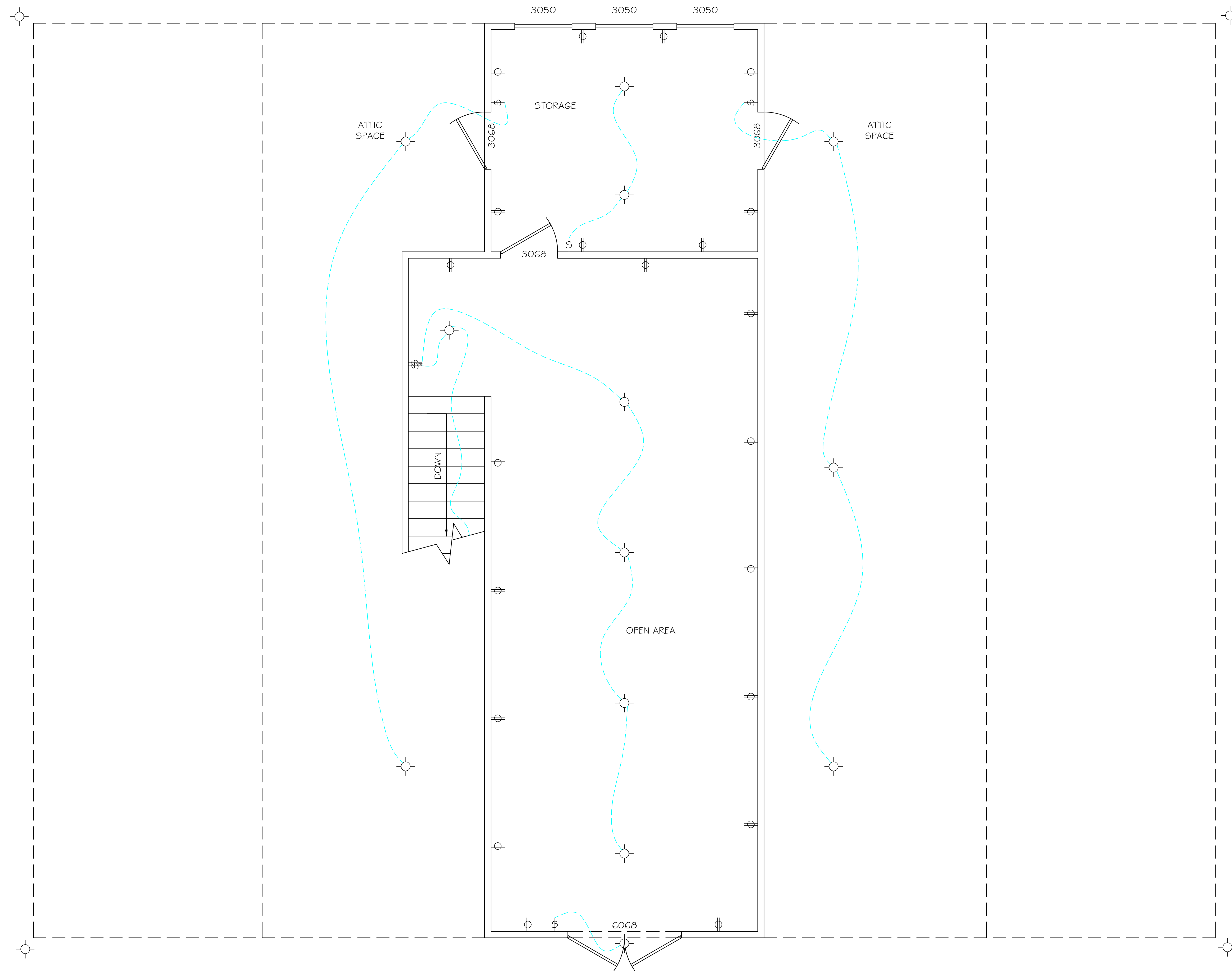
SHEET TITLE:
ELECTRICAL
PLAN

SHEET NO.
E-1

NOTES:

1. OWNER TO VERIFY ALL ELECTRICAL LOCATIONS ON DRAWINGS AND MEET WITH ELECTRICAL CONTRACTOR TO DISCUSS ANY CHANGES.

LEGEND	
	LIGHT
	CAN LIGHT
	CEILING EXHAUST FAN
	CEILING FAN
	LED STRIP LIGHT
	PHONE JACK
	SWITCH
	3 WAY SWITCH
	3 WAY DIMMER SWITCH
	4 WAY DIMMER SWITCH
	DIMMER SWITCH
	OUTLET
	220 VOLT OUTLET
	GFCI OUTLET
	OUTLET/CABLE HOOK-UP



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:
KEVIN L. RODDAM

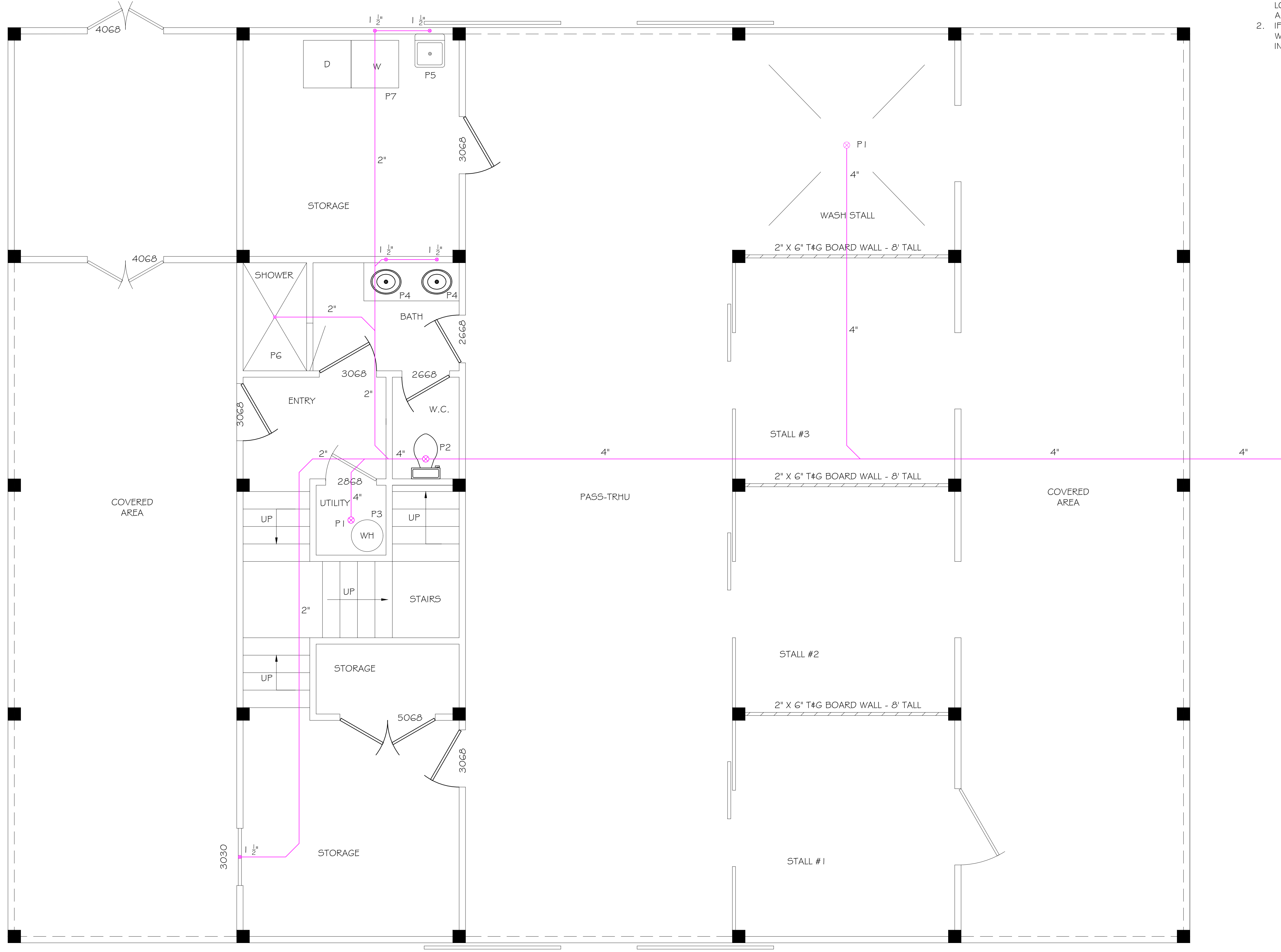
DATE:
OCTOBER 1, 2021

REVISIONS	
NO:	DATE:

SCALE:
3/8" = 1'-0"

SHEET TITLE:
2ND FLOOR
ELECTRICAL
PLAN

SHEET NO.
E-2



NOTES:

1. PIPE SIZES AND LINES ON THIS DRAWING ARE FOR INTERPRETATION ONLY. PLUMBING CONTRACTOR TO VERIFY ALL LOCATIONS ON DRAWINGS AND MEET WITH OWNER TO DISCUSS ANY CHANGES.
2. IF NEW SEPTIC SYSTEM IS TO BE INSTALLED, OWNER IS TO MEET WITH LOCAL AUTHORITIES FOR NECESSARY PERMITS AND INSPECTIONS.

PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
 LOCATED AT:
 230 MOUNTAIN VIEW PLACE
 LEEDS, AL 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

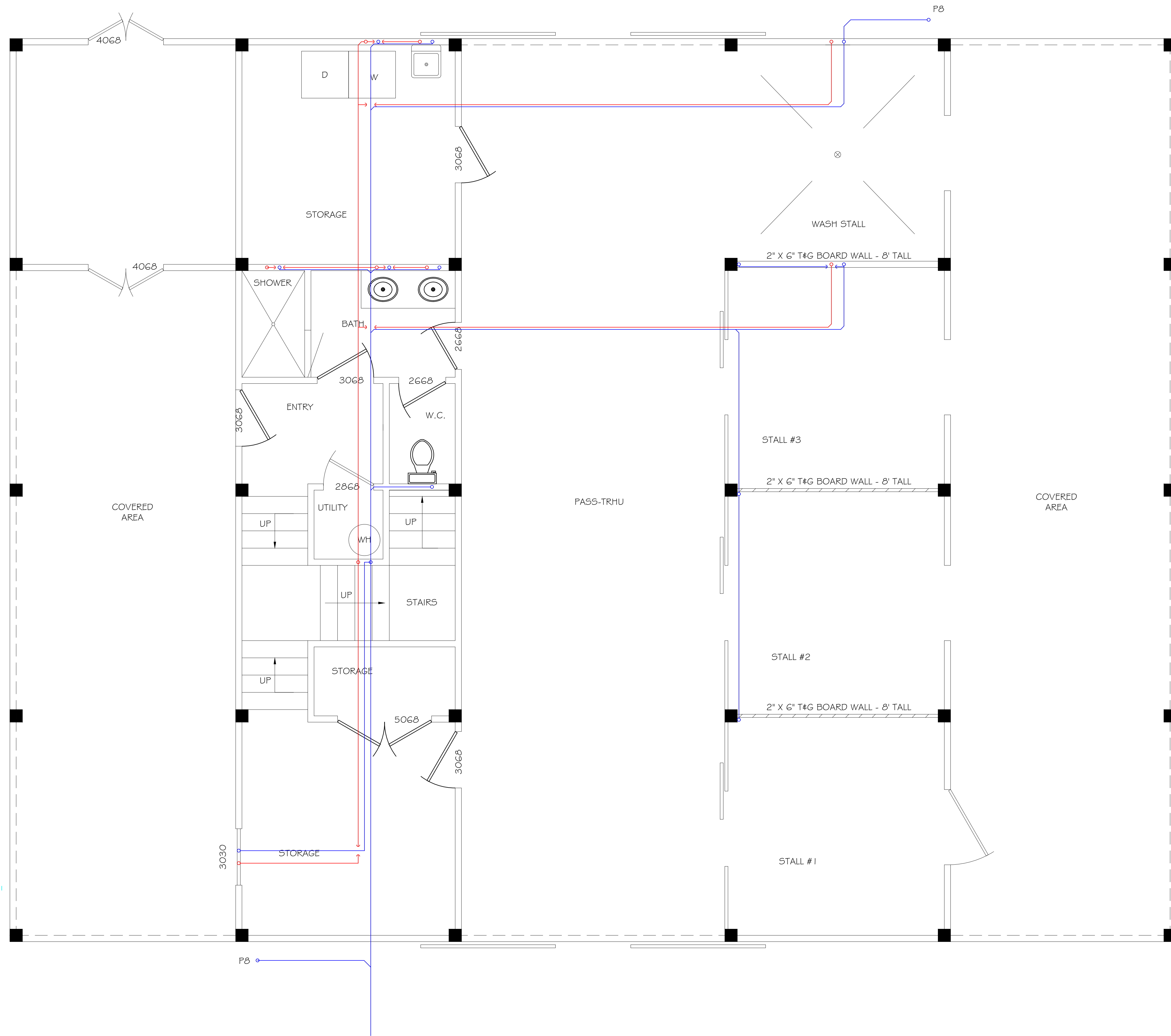
REVISIONS

NO:	DATE:
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SCALE:
3/8" = 1'-0"

SHEET TITLE:
WASTE WATER
PLUMBING PLAN

SHEET NO.
P-1



NOTES:
 1. PIPE SIZES AND LINES ON THIS DRAWING ARE FOR INTERPRETATION ONLY. PLUMBING CONTRACTOR TO VERIFY ALL LOCATIONS ON DRAWINGS AND MEET WITH OWNER TO DISCUSS ANY CHANGES.

PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
 LOCATED AT:
 230 MOUNTAIN VIEW PLACE
 LEEDS, AL 35094

DRAWN BY:
 KEVIN L. RODDAM

DATE:
 OCTOBER 1, 2021

REVISIONS

NO:	DATE:
1	
2	
3	

SCALE:
 3/8" = 1'-0"

SHEET TITLE:
 PRESSURE
 PLUMBING
 PLAN

SHEET NO.
P-2

NOTICE OF PUBLIC HEARING

City of Leeds, Alabama
Zoning Board of Adjustments

APPLICATION

An application to allow a 38X48 Horse Barn to be fifty (50) feet in lieu of the required seventy-five (75) feet from the rear property line.

Zoning Board of Adjustments

The Zoning Board of Adjustments is vested with the responsibility and authority of authorizing variances that will not be contrary to the public interest and where owing to special conditions, a literal enforcement of the provisions of this ordinance would result in unnecessary hardship.

CASE #:	A21-000023
APPLICANT NAME:	J. Michael Snowden
PROPERTY OWNER:	SNOWDEN JAMES MICHAEL SR & VICKIE G
TAX PARCEL ID#S:	2700011000021003
PROPERTY ADDRESS:	230 MOUNTAIN VIEW PL; LEEDS, AL 35094
PROPERTY ZONING:	A-1: AGRICULTURE DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Zoning Adjustments will hold a public hearing on the proposed preliminary plat. The hearing is scheduled on:

Date: December 14, 2021
Time: 5:00 p.m.
Place: Leeds Annex Meeting Room
1412 9th St
Leeds, AL 35094

Public Information: Any interested persons or their representatives may appear at the meeting and comment on the application. Written comments may also be mailed to the Commission.

For more information about the application and related issues or to schedule an appointment:

Phone: 205-699-0943

E-mail: development@leedsalabama.gov

Mailing Address:

Leeds Zoning Board of Adjustments
c/o Development Services
1404 9th Street
Leeds, AL 35094

PROJECT DESCRIPTION:

A NEW POLE BARN STRUCTURE FOR USE WITH LIVESTOCK. WORK TO INCLUDE SETTING OF LARGE POSTS, CONCRETE, INTERIOR / EXTERIOR WALLS, PLUMBING, ELECTRICAL, HVAC, & HORSE STALLS.

CODE REVIEW DATA: (2015 INTERNATIONAL BUILDING CODE)

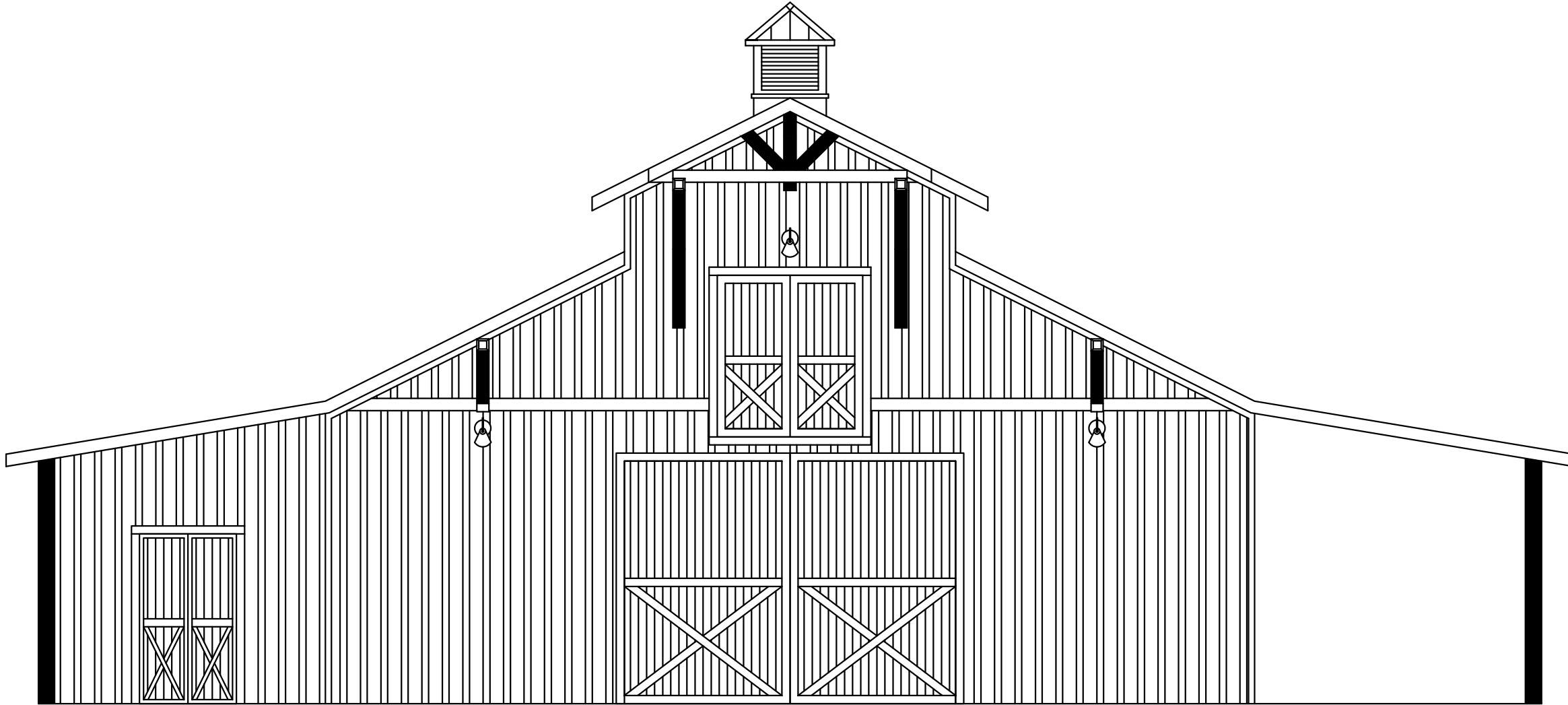
OCCUPANCY TYPE: GROUP U - UTILITY & MISCELLANEOUS

BASIC ALLOWANCE AREA FOR A GROUP U, ONE STORY IN HEIGHT AND MAXIMUM HEIGHT OF SUCH OCCUPANCY								REMARKS:
I		II		III & IV		II		
A	B	A	B	III A & IV	III B	A	B	
ALLOWABLE AREA (SQUARE FEET) ²								
UNLIMITED	60,000	27,100	18,000	27,100	18,000	21,100	12,000	
MAXIMUM HEIGHT IN STORIES								
UNLIMITED	12	4	2	4	2	3	2	
MAXIMUM HEIGHT IN FEET								
UNLIMITED	160	65	55	65	55	50	40	

GENERAL NOTES:

1. THE CONTRACTOR SHALL VERIFY ALL CONDITIONS AND DIMENSIONS AT THE SITE & REPORT DISCREPANCIES IMMEDIATELY TO THE ARCHITECTS OFFICE.
2. THE OWNER SHOULD EMPLOY ONLY GENERAL CONTRACTORS LICENSED IN THE STATE OF ALABAMA FOR THE CONSTRUCTION OF THIS PROJECT, PREFERABLY THOSE EXPERIENCED IN BUILDINGS OF THIS TYPE OF CONSTRUCTION AND OCCUPANCY.
3. CONTRACTOR TO INSTALL TEMPORARY BRACING AND SHORING AS NECESSARY FOR THE STABILIZATION OF THE WORK DURING CONSTRUCTION.
4. ALL NEW CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE BUILDING CODES AND RESTRICTIVE ORDINANCES FOR ALL CONSTRUCTION DISCIPLINES.
5. BUILDER IS CAUTIONED AGAINST SCALING FROM THESE DRAWINGS.
6. THE INTENT OF THESE DRAWINGS IS TO PROVIDE THE BUILDER WITH GENERAL GUIDELINES FOR THE SOUND CONSTRUCTION OF THE STRUCTURES INDICATED WITHIN. DEVIATION FROM THESE DRAWINGS ARE AT THE BUILDERS RISK UNLESS APPROVED IN WRITING OR WITH SUPPLEMENTARY DRAWINGS FROM THE ARCHITECT.
7. CONTRACTOR TO SECURE AND PAY FOR ALL NECESSARY FEES AND PERMITS FOR CONSTRUCTION, ELECTRICAL, AND PLUMBING INSPECTORS, ETC...
8. PROVIDE PORTABLE FIRE EXTINGUISHERS OF TYPES AND IN LOCATIONS AS INDICATED ON THE PLANS OR AS DIRECTED BY THE FIRE MARSHALL.
9. ALL SUBCONTRACT WORK (ELECTRICAL, HVAC, PLUMBING, ETC) SHALL BE PERFORMED BY QUALIFIED CONTRACTORS LICENSED IN THE STATE OF ALABAMA.
10. ALL TOILET ROOMS SHALL BE FULLY ACCESSIBLE. PROVIDE ALL REQUIRED HARDWARE, CLEARANCES, AND MOUNT FIXTURES AND ACCESSORIES AT REQUIRED HEIGHTS. PROVIDE CLEANABLE FINISHES PER HEALTH DEPT. REQUIREMENTS.
 11. ALL HARDWARE ON AN ACCESSIBLE ROUTE SHALL BE THE ACCESSIBLE TYPE.
 12. INSTALL ALL DOORS AND HARDWARE PER MANUFACTURER'S INSTRUCTIONS.
 13. UNLESS NOTED OTHERWISE, ALL LUMBER EXPOSED OR IN CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE TREATED.
14. THE ARCHITECT IS NOT RESPONSIBLE FOR NOR DOES THE ARCHITECT HAVE CONTROL OF CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, PROCEDURES, PROGRAMS OR SAFETY IN CONNECTION WITH THE HANDLING, STORAGE, INSTALLATION OR BRACING OF THE MATERIALS OR WORK OF ANY PORTION OF THIS PROJECT. THE CONTRACTOR OR THE OWNER IN THE ABSENCE OF A CONTRACTOR ASSUMES THIS RESPONSIBILITY.
15. THE ARCHITECT FOR THIS PROJECT HAS BEEN CONTRACTED TO PROVIDE SERVICES LIMITED TO DRAFTING REQUIREMENTS AND TO PROVIDE A MINIMAL SET OF DRAWINGS NECESSARY TO OBTAIN A BUILDING PERMIT. ALL ADDITIONAL INFORMATION NOT CONTAINED HEREIN SHALL BE INCLUDED AS PART OF THE OWNER/CONTRACTOR WRITTEN AGREEMENT. ALL SITE WORK AND ENGINEERING IS PROVIDED BY OTHERS AND IS NOT PART OF THE ARCHITECTS CONTRACT FOR SERVICES. COORDINATION OF THESE SERVICES AS WELL AS THAT OF QUALITY CONTROL IS THE SOLE RESPONSIBILITY OF THE OWNER OR CONTRACTOR. THESE LIMITED ARCHITECTURAL DOCUMENTS HAVE BEEN PRODUCED SPECIFICALLY FOR THIS DESIGN-BUILD PROJECT. THE USE OF THESE DRAWINGS IN COMPETITIVE BIDDING IS NOT RECOMMENDED AND IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR OR OWNER.

SNOWDEN STABLES



SHEET INDEX

C-1:	COVER SHEET
FP-1:	FOUNDATION PLAN
A-1:	FIRST FLOOR PLAN
A-2:	SECOND FLOOR PLAN
A-3:	FRONT & RIGHT ELEVATIONS PLAN
A-4:	REAR & LEFT ELEVATIONS PLAN
A-5:	DETAILS & SECTIONS PLAN
RP-1:	ROOF PLAN
E-1:	FIRST FLOOR ELECTRICAL PLAN
E-2:	SECOND FLOOR ELECTRICAL PLAN
P-1:	WASTE WATER PLUMBING PLAN
P-2:	PRESSURE PLUMBING PLAN



PROJECT: SNOWDEN STABLES

PROJECT DESCRIPTION:
POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

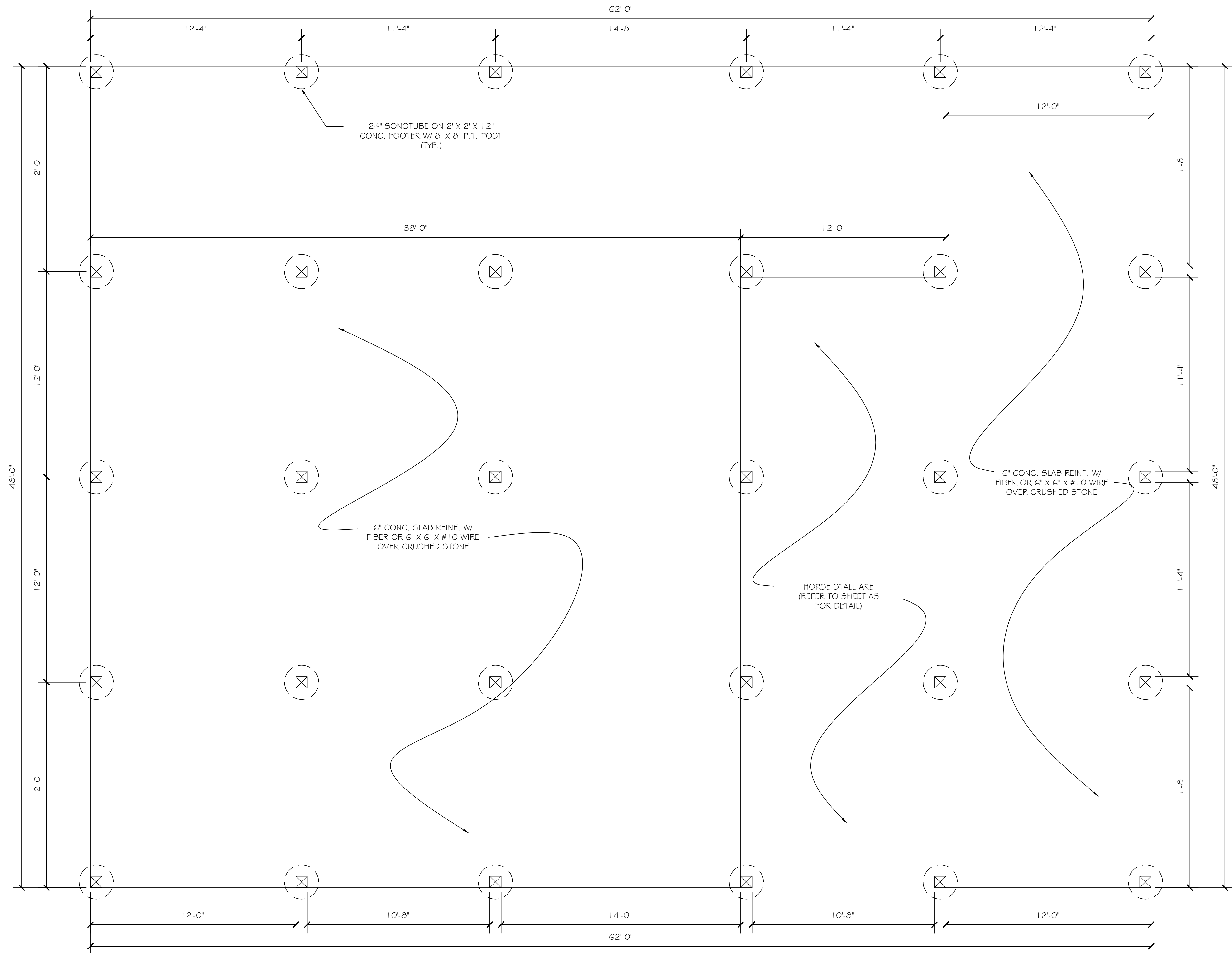
REVISIONS

NO:	DATE:
1	
2	

SCALE:
3/8" = 1'-0"

SHEET TITLE:
COVER SHEET

SHEET NO.
C-1



NOTES:

1. OWNER / CONTRACTOR TO CHECK AND VERIFY ALL NOTES, DIMENSIONS AND CONDITIONS PRIOR TO CONSTRUCTION.

PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
 LOCATED AT:
 230 MOUNTAIN VIEW PLACE
 LEEDS, AL 35094

DRAWN BY:
 KEVIN L. RODDAM

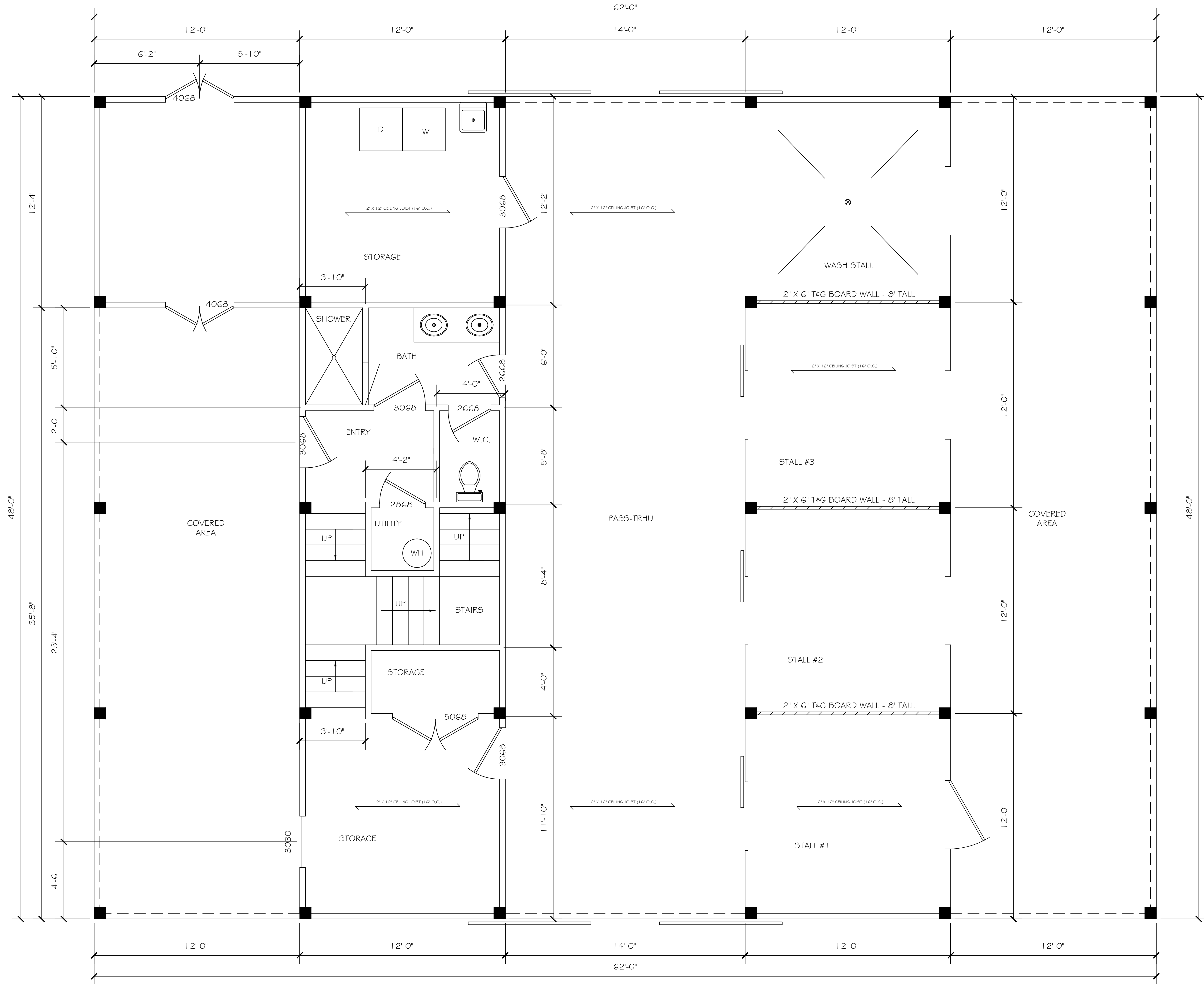
DATE:
 OCTOBER 1, 2021

REVISIONS	
NO:	DATE:
1	
2	
3	

SCALE:
 3/8" = 1'-0"

SHEET TITLE:
 FOUNDATION PLAN

SHEET NO:
 FP-1



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:

KEVIN L. RODDAM

DATE:

OCTOBER 1, 2021

REVISIONS:

NO:	DATE:
1	
2	

SCALE:

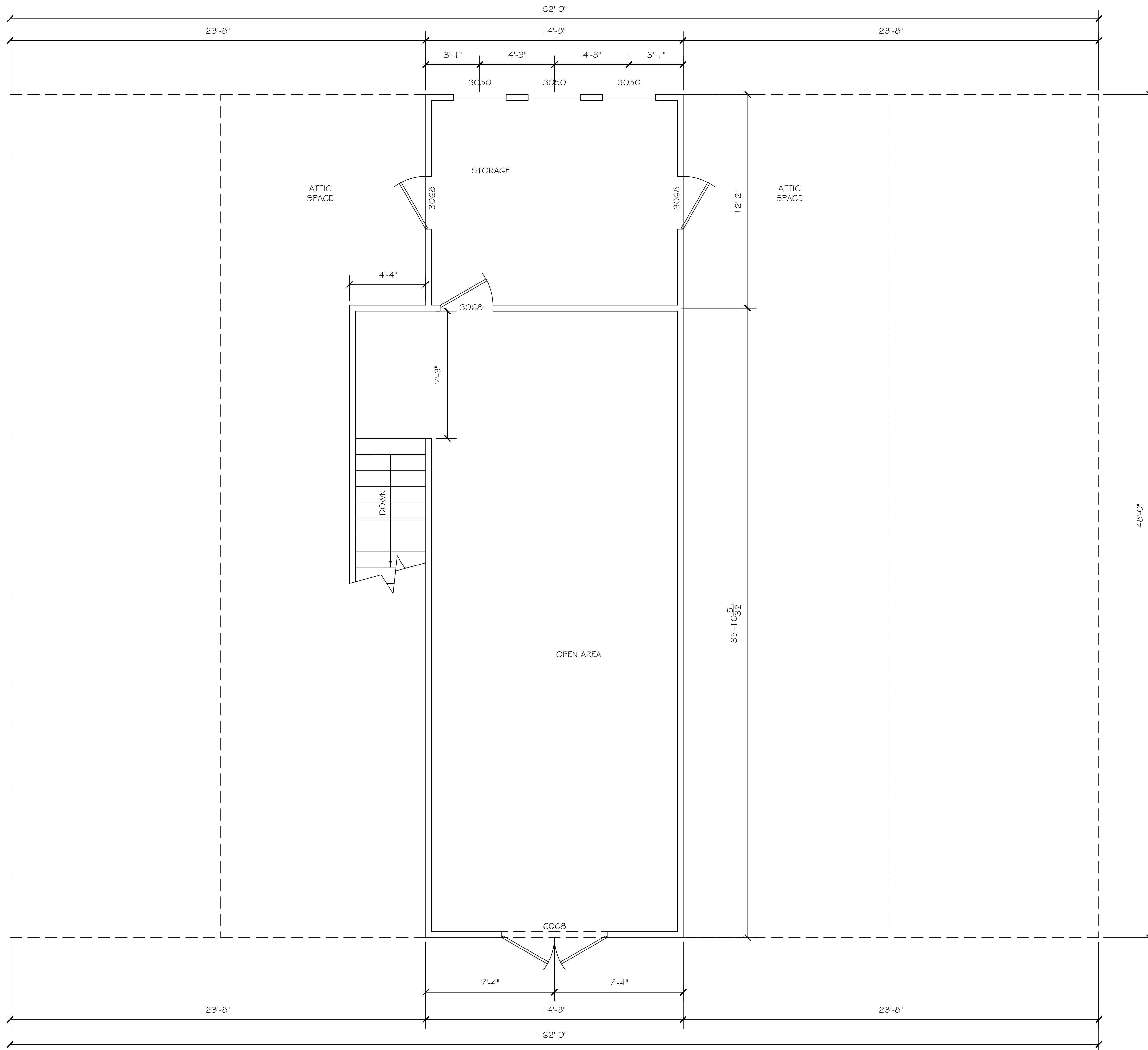
3/8" = 1'-0"

SHEET TITLE:

FLOOR PLAN

SHEET NO.

A-1



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:

KEVIN L. RODDAM

DATE:

OCTOBER 1, 2021

REVISIONS:

NO:	DATE:
1	
2	
3	

SCALE:

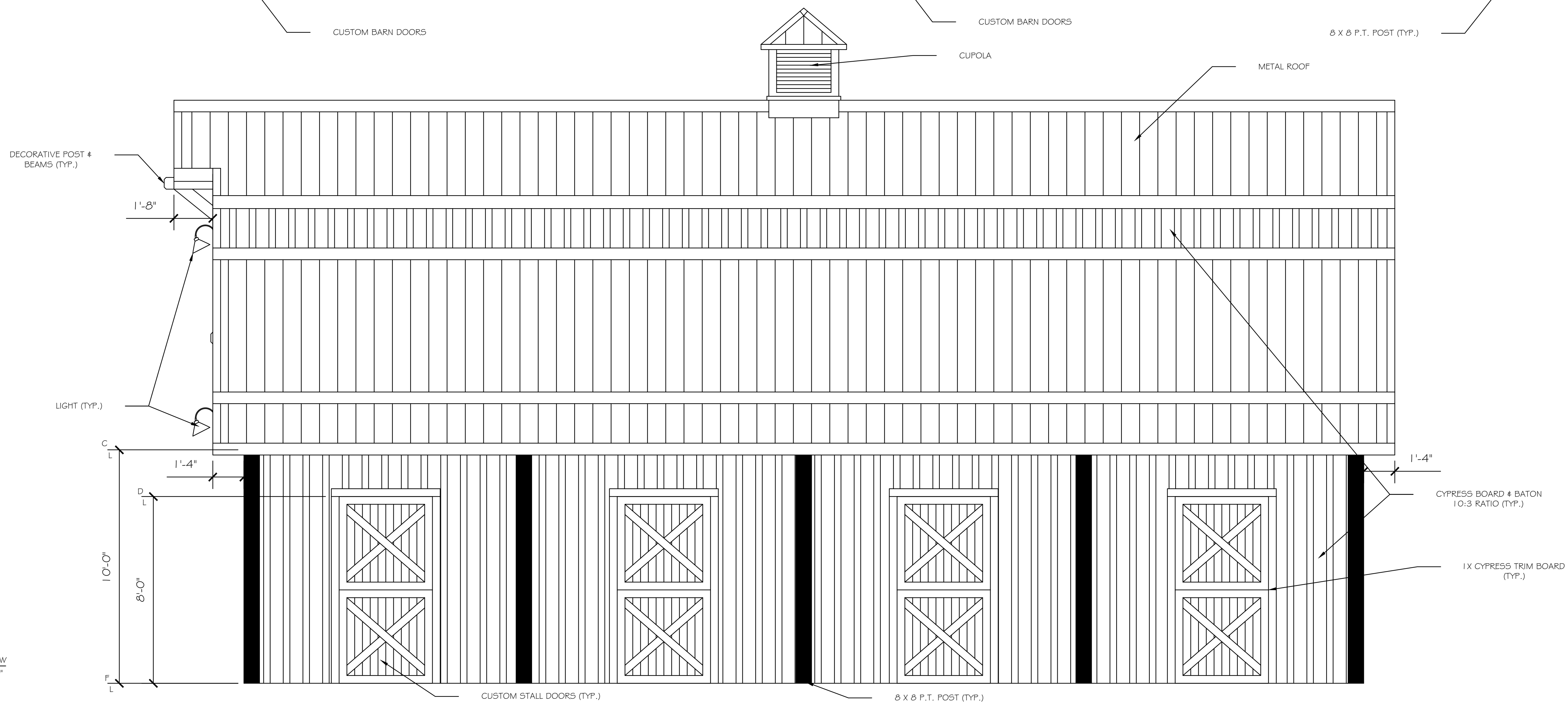
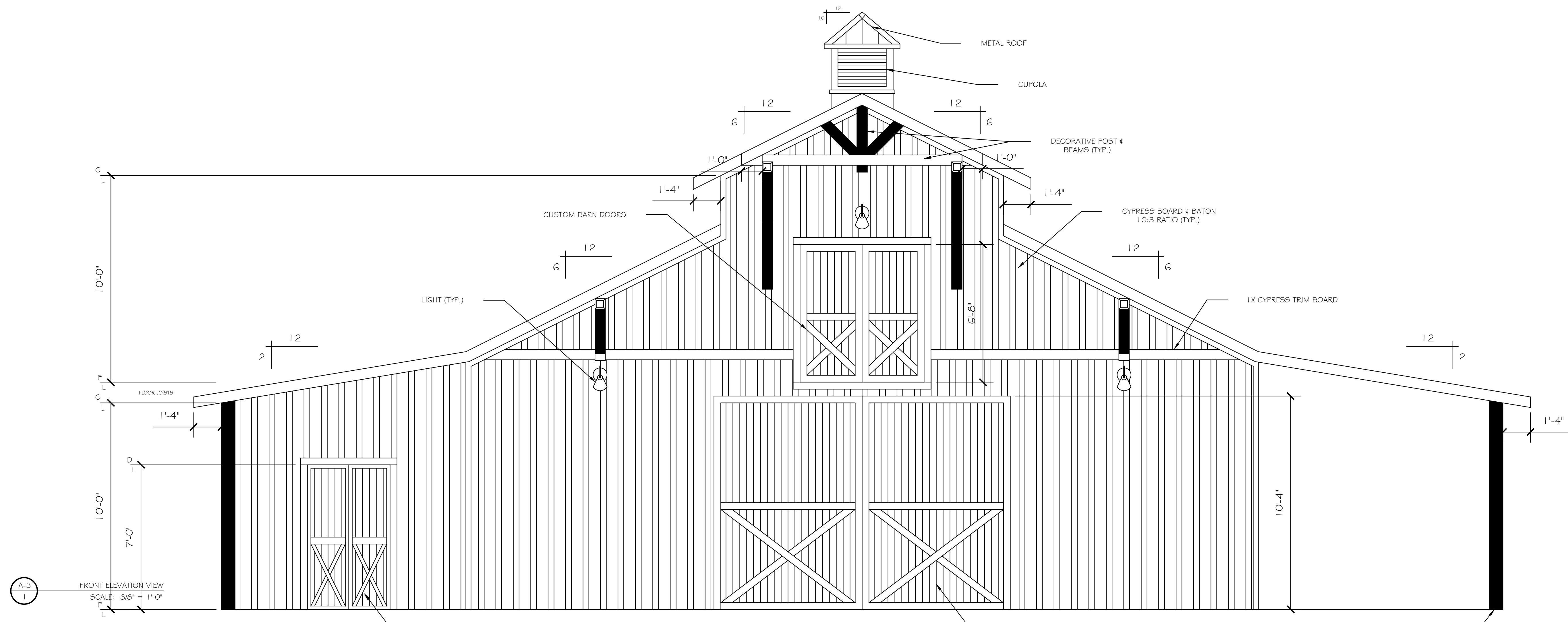
3/8" = 1'-0"

SHEET TITLE:

2ND FLOOR
PLAN

SHEET NO.

A-2



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

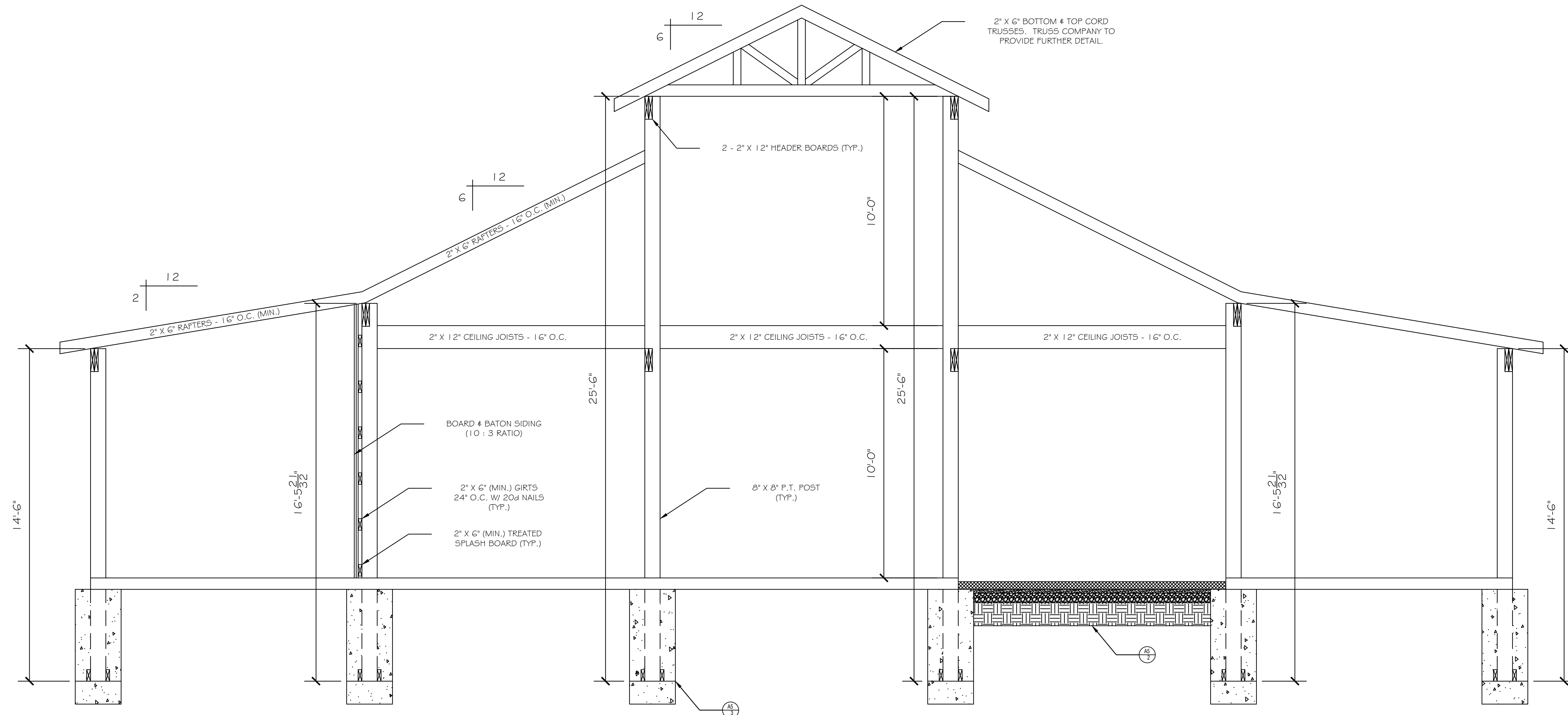
REVISIONS

NO:	DATE:
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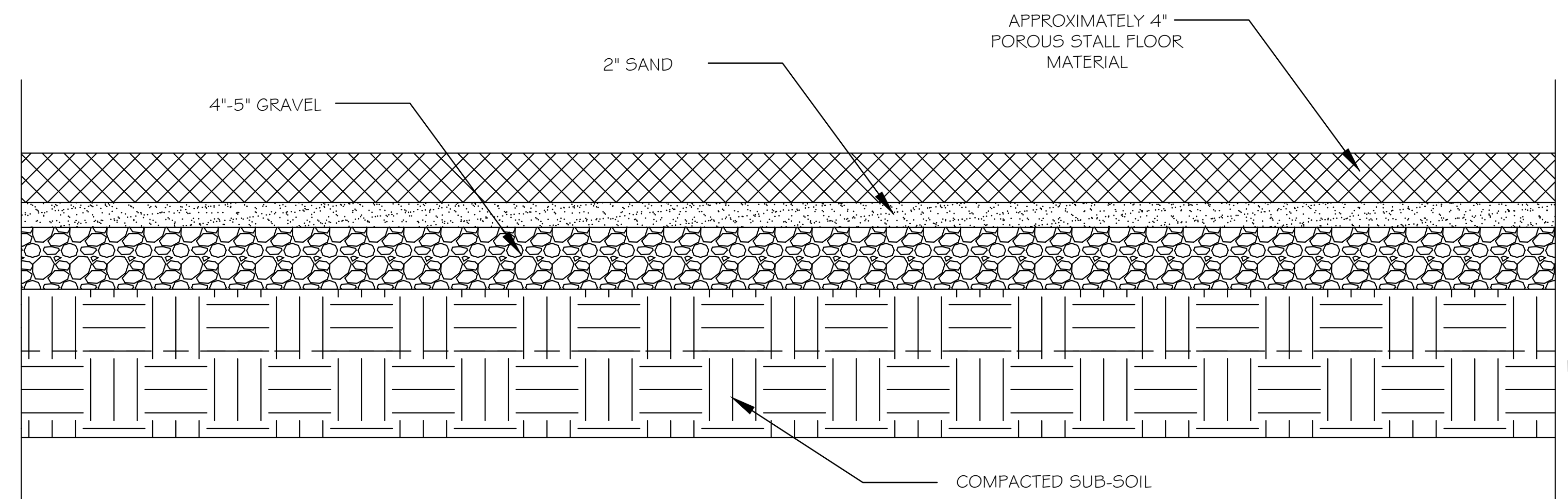
SCALE:
AS NOTED

SHEET TITLE:
ELEVATIONS
PLAN

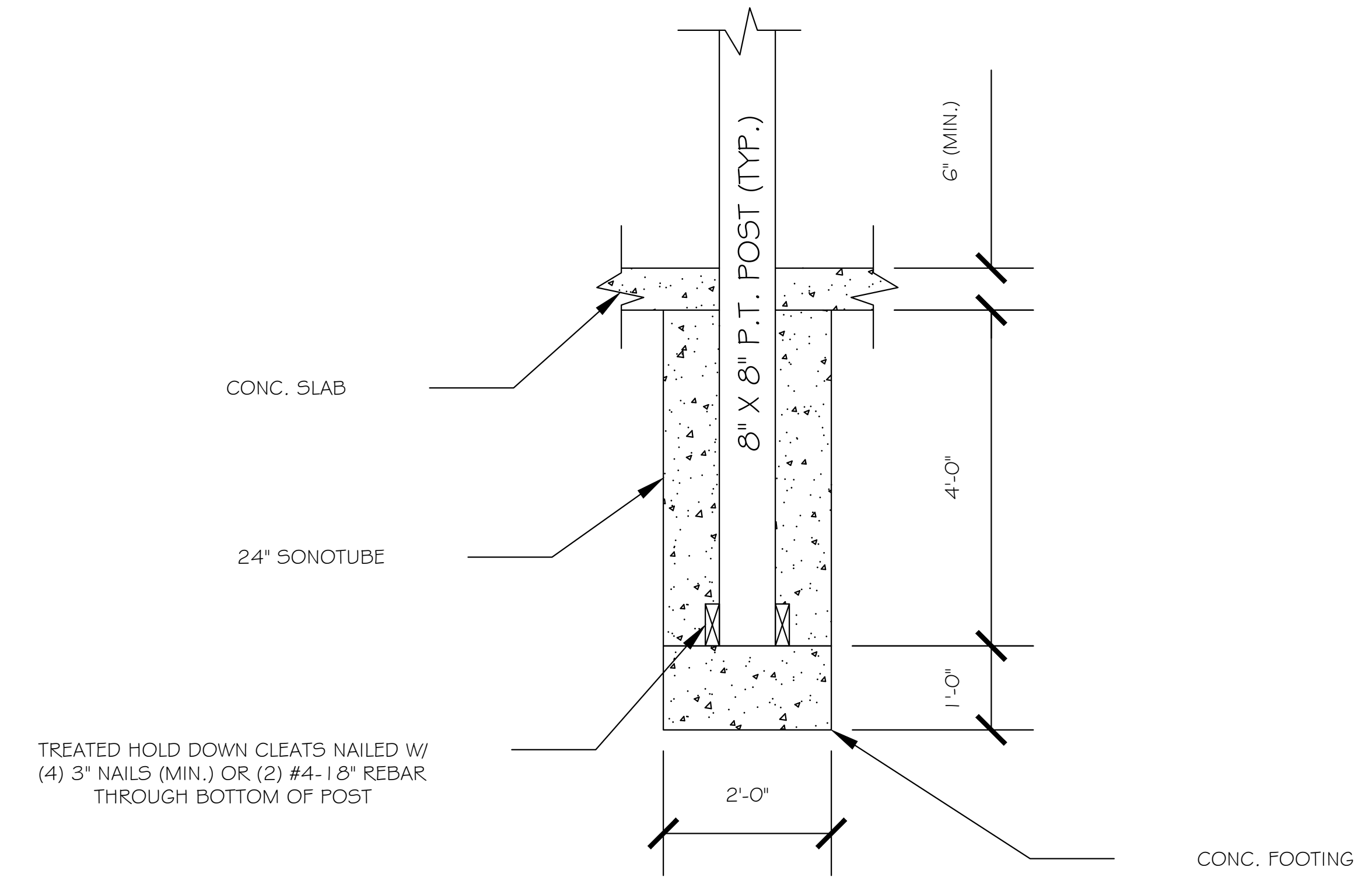
SHEET NO.
A-3



A-5
1
LATERAL SECTION DETAIL
SCALE: 3/8" = 1'-0"



A-5
2
STALL FLOOR DETAIL
SCALE: 1-1/2" = 1'-0"



A-5
3
FOOTER DETAIL
SCALE: 3/4" = 1'-0"

PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:
POLE BARN STRUCTURE
LOCATED AT:

230 MOUNTAIN VIEW PLACE
LEEDS, AL. 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

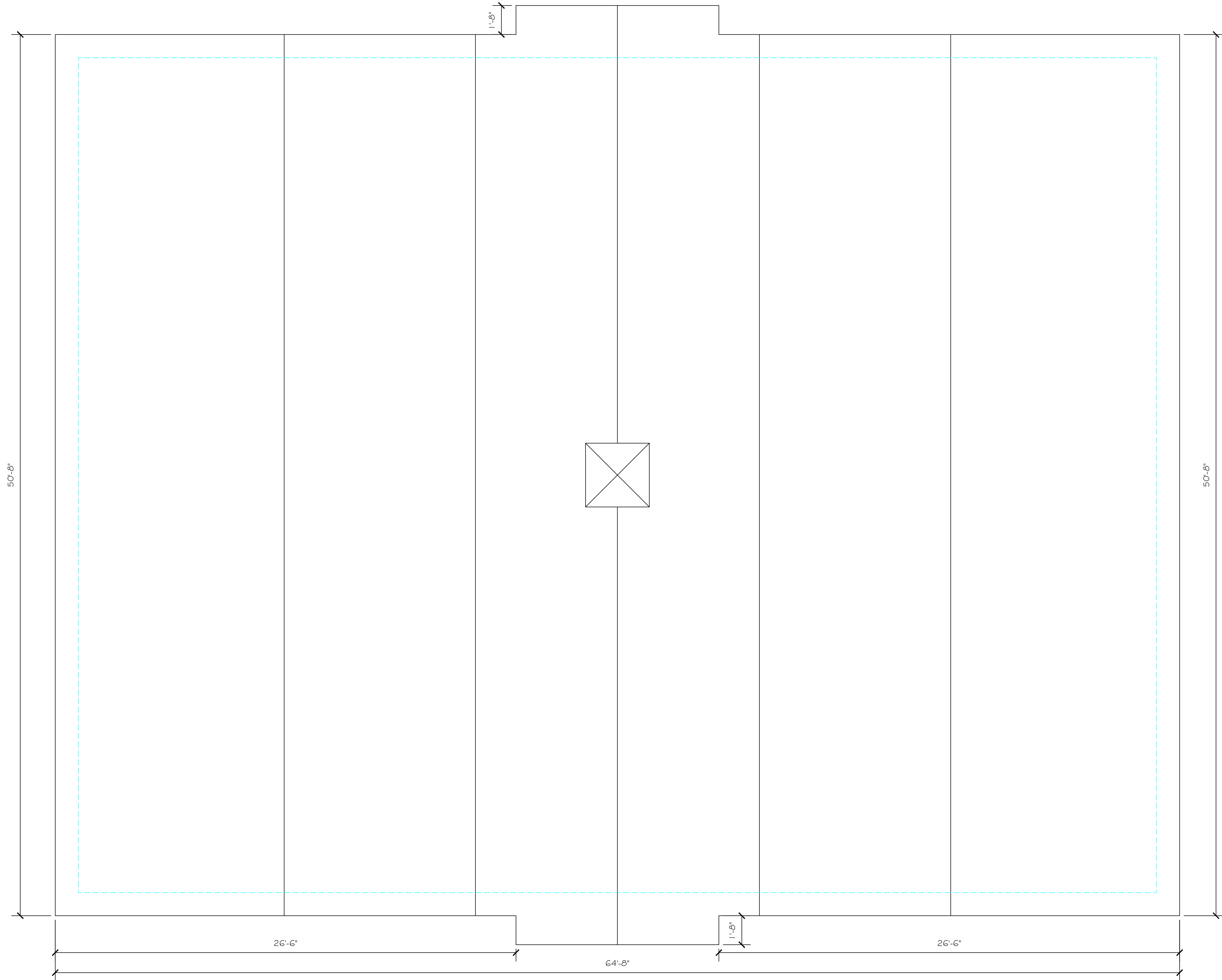
REVISIONS

NO:	DATE:
1	
2	

SCALE:
AS NOTED

SHEET TITLE:
DETAILS &
SECTIONS PLAN

SHEET NO.
A-5



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL. 35094

DRAWN BY:

KEVIN L. RODDAM

DATE:

OCTOBER 1, 2021

REVISIONS

NO:	DATE:
1	
2	
3	

SCALE:

3/8" = 1'-0"

SHEET TITLE:

ROOF
PLAN

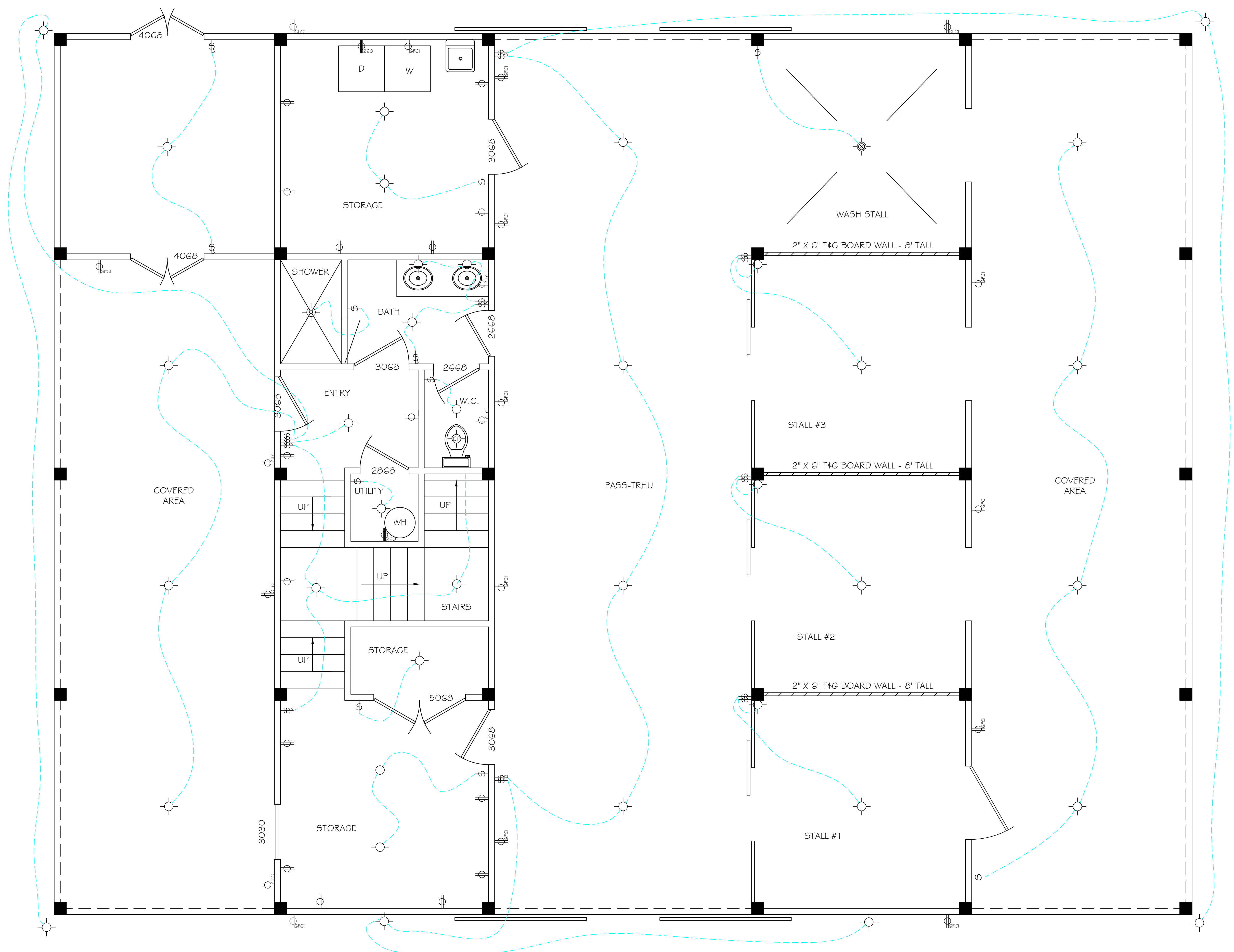
SHEET NO.

RP-1

NOTES:

1. OWNER TO VERIFY ALL ELECTRICAL LOCATIONS ON DRAWINGS AND MEET WITH ELECTRICAL CONTRACTOR TO DISCUSS ANY CHANGES.

LEGEND	
	LIGHT
	CAN LIGHT
	CEILING EXHAUST FAN
	CEILING FAN
	STRIP LIGHT
	PHONE JACK
	SWITCH
	3 WAY SWITCH
	3 WAY DIMMER SWITCH
	4 WAY DIMMER SWITCH
	DIMMER SWITCH
	OUTLET
	220 VOLT OUTLET
	GFCI OUTLET
	OUTLET/CABLE HOOK-UP



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

REVISIONS	
NO:	DATE:

SCALE:
3/8" = 1'-0"

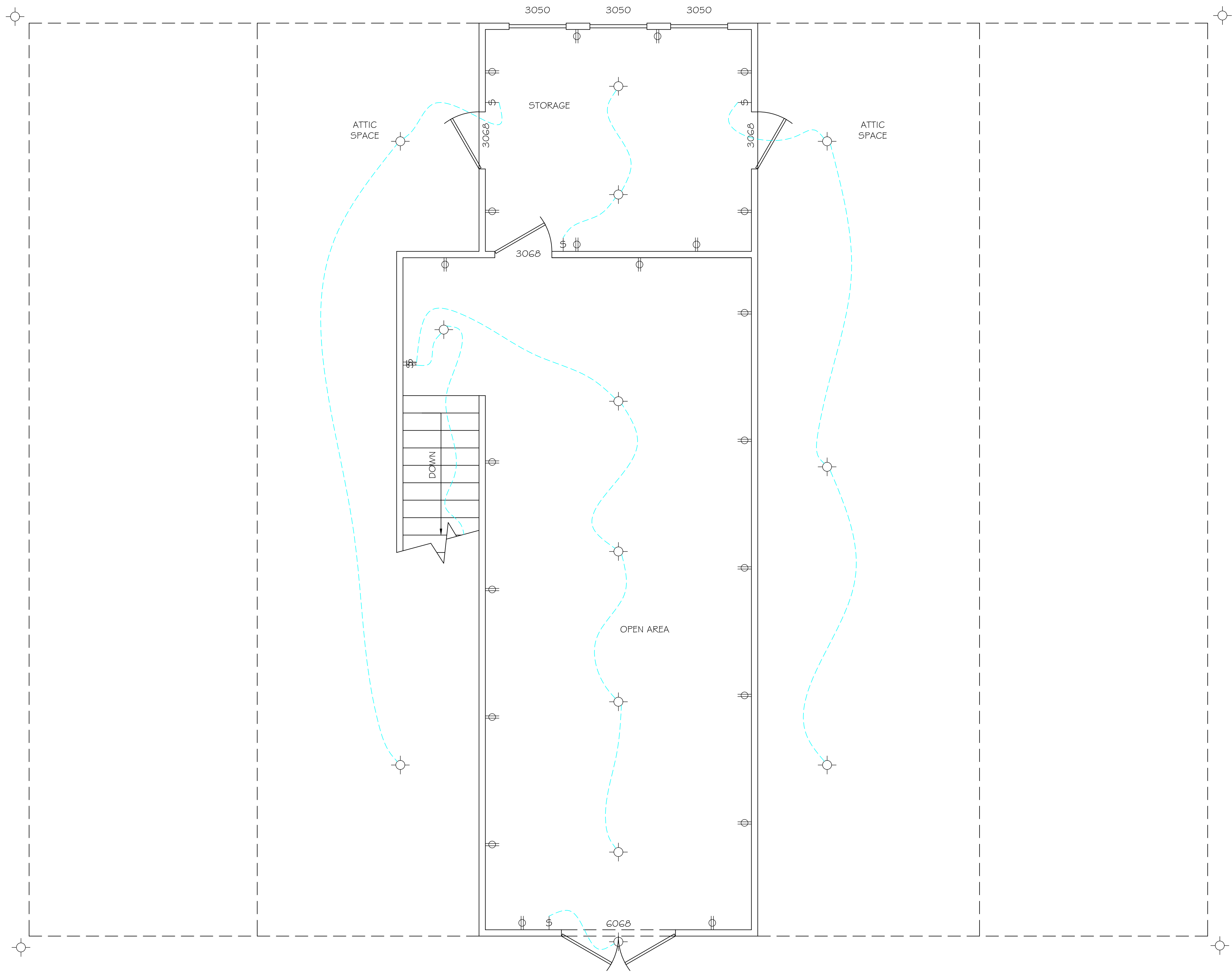
SHEET TITLE:
ELECTRICAL
PLAN

SHEET NO.
E-1

NOTES:

1. OWNER TO VERIFY ALL ELECTRICAL LOCATIONS ON DRAWINGS AND MEET WITH ELECTRICAL CONTRACTOR TO DISCUSS ANY CHANGES.

LEGEND	
	LIGHT
	CAN LIGHT
	CEILING EXHAUST FAN
	CEILING FAN
	LED STRIP LIGHT
	PHONE JACK
	SWITCH
	3 WAY SWITCH
	3 WAY DIMMER SWITCH
	4 WAY DIMMER SWITCH
	DIMMER SWITCH
	OUTLET
	220 VOLT OUTLET
	GFCI OUTLET
	OUTLET/CABLE HOOK-UP



PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:

KEVIN L. RODDAM

DATE:

OCTOBER 1, 2021

REVISIONS

NO:	DATE:

SCALE:

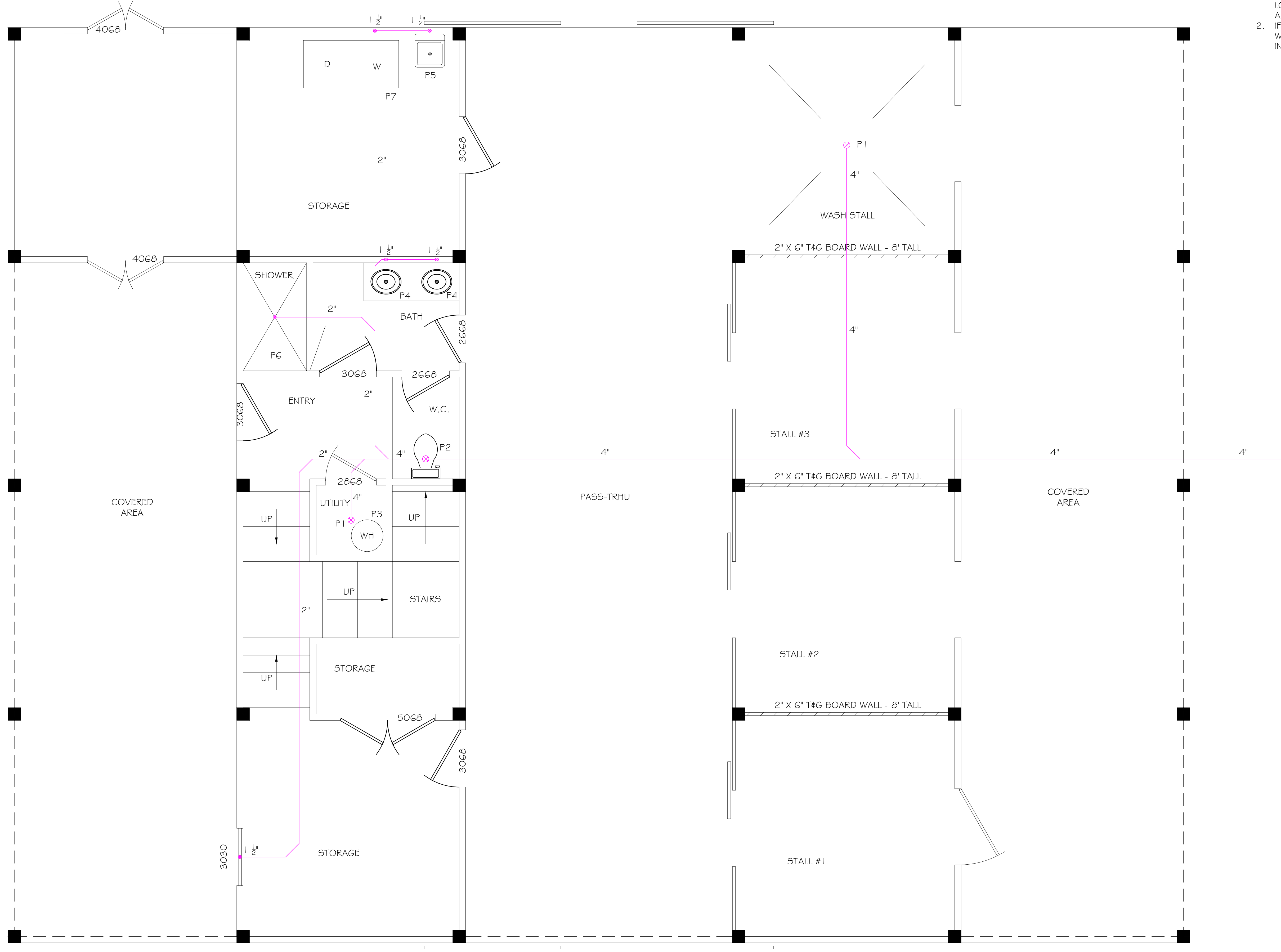
3/8" = 1'-0"

SHEET TITLE:

2ND FLOOR
ELECTRICAL
PLAN

SHEET NO.

E-2



- NOTES:
1. PIPE SIZES AND LINES ON THIS DRAWING ARE FOR INTERPRETATION ONLY. PLUMBING CONTRACTOR TO VERIFY ALL LOCATIONS ON DRAWINGS AND MEET WITH OWNER TO DISCUSS ANY CHANGES.
 2. IF NEW SEPTIC SYSTEM IS TO BE INSTALLED, OWNER IS TO MEET WITH LOCAL AUTHORITIES FOR NECESSARY PERMITS AND INSPECTIONS.

PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
LOCATED AT:
230 MOUNTAIN VIEW PLACE
LEEDS, AL 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

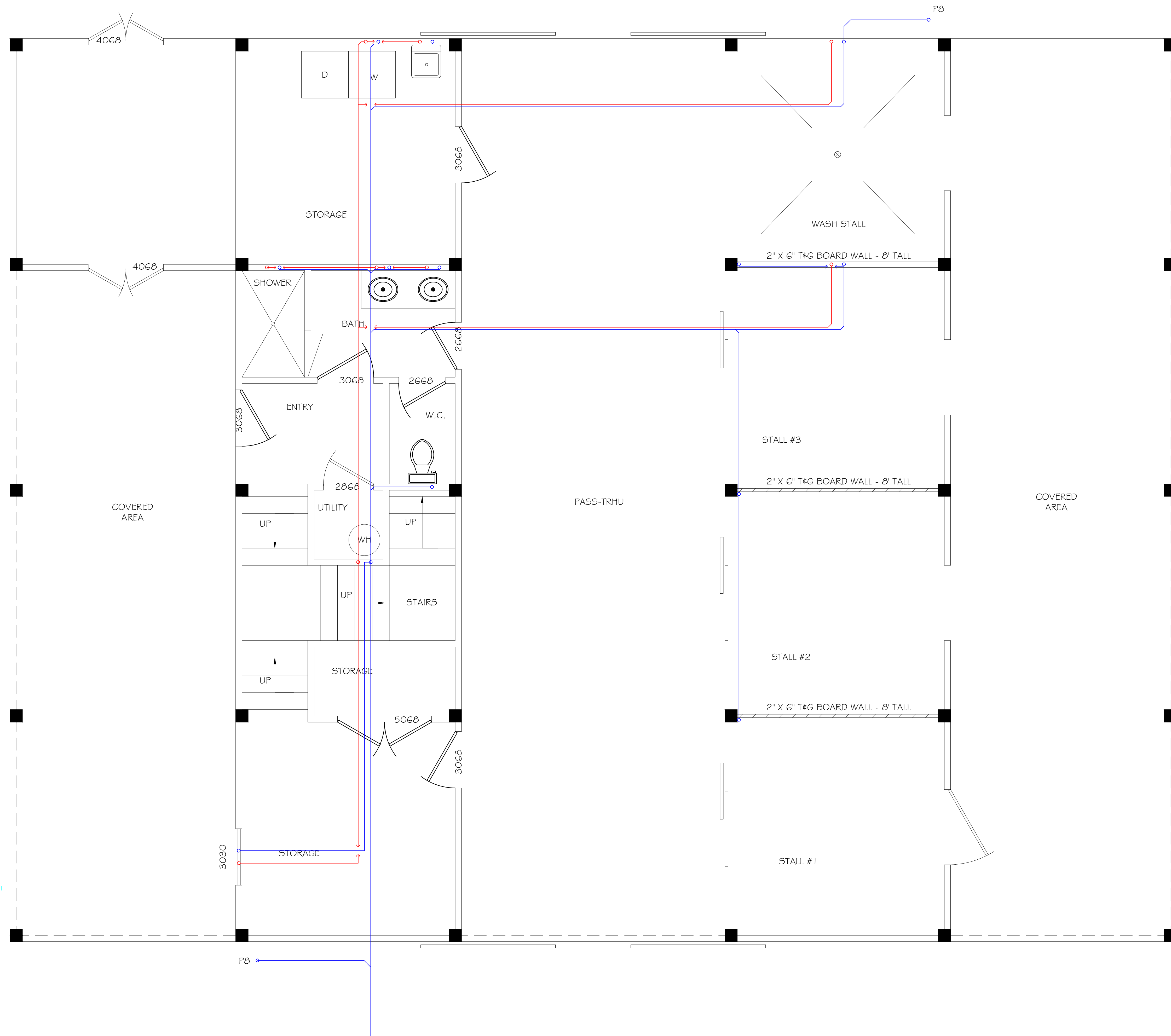
REVISIONS

NO:	DATE:
1	
2	
3	

SCALE:
3/8" = 1'-0"

SHEET TITLE:
WASTE WATER
PLUMBING PLAN

SHEET NO.
P-1



NOTES:
 1. PIPE SIZES AND LINES ON THIS DRAWING ARE FOR INTERPRETATION ONLY. PLUMBING CONTRACTOR TO VERIFY ALL LOCATIONS ON DRAWINGS AND MEET WITH OWNER TO DISCUSS ANY CHANGES.

PROJECT:

SNOWDEN STABLES

PROJECT DESCRIPTION:

POLE BARN STRUCTURE
 LOCATED AT:
 230 MOUNTAIN VIEW PLACE
 LEEDS, AL 35094

DRAWN BY:
KEVIN L. RODDAM

DATE:
OCTOBER 1, 2021

REVISIONS

NO:	DATE:
1	
2	

SCALE:
3/8" = 1'-0"

SHEET TITLE:
PRESSURE
PLUMBING
PLAN

SHEET NO.
P-2

Instrument Prepared By:
SOUTH OAK TITLE TRUSSVILLE LLC
5582 APPLE PARK DRIVE
BIRMINGHAM, ALABAMA 35235

Send Tax Notice To:
JAMES MICHAEL SNOWDEN, SR.
VICKIE G. SNOWDEN
230 MOUNTAIN VIEW PLACE
LEEDS, ALABAMA 35094

STATE OF ALABAMA)
)
) JOINT SURVIVORSHIP DEED
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of SEVEN HUNDRED TWENTY SIX THOUSAND NINE HUNDRED DOLLARS AND 00/100 (\$726,900.00) AND ALL GOOD AND VALUABLE CONSIDERATION; the amount of which is verified in the contract between the parties hereto; to the undersigned GRANTOR in hand paid by GRANTEES the receipt whereof is hereby acknowledged, I, SHIRLEY S. PHILLIPS, an unmarried woman, whose address is 5044 ZIKLAG PLACE BIRMINGHAM, AL 35235, does hereby grant, bargain, sell and convey unto JAMES MICHAEL SNOWDEN, SR. and VICKIE G. SNOWDEN, whose address is 230 Mountain View Place, Leeds, Alabama 35094, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described Real Estate, lying and being in the County of JEFFERSON, State of Alabama, with an address of 230 Mountain View Place, Leeds, Alabama 35094, to-wit:

SEE ATTACHED EXHIBIT "A"

\$433,303.00 of the above recited purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

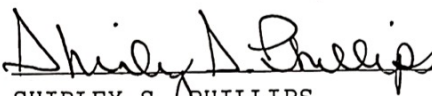
Shirley S. Phillips is the surviving Grantee of that Joint Survivorship Deed dated December 3, 2009, and recorded in Official Records Book LR200912, Page 7955, in the Probate Records of Jefferson County, Alabama. The other Grantee, J. Hunter Phillips having died on February 14, 2018.

SUBJECT TO: (1) Taxes for the year 2019, and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

TO HAVE AND TO HOLD to the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenant with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

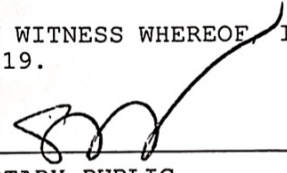
IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 29th day of April, 2019.

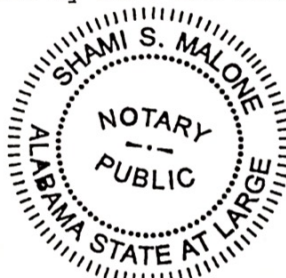
 (SEAL)
SHIRLEY S. PHILLIPS

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that SHIRLEY S. PHILLIPS, an unmarried woman, whose name is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 29th day of April, 2019.


NOTARY PUBLIC
My Commission Expires: 11/3/2020



Part of the SW 1/4 of the NE 1/4 of Section 1, Township 18 South, Range 1 West, Jefferson County, Alabama, being more particularly described as follows: From the SW corner of said 1/4-1/4 section run in an easterly direction along the south line of said 1/4-1/4 section for a distance of 14.84 feet to an existing nail in the top of an old fence post being the point of beginning; thence continue in an easterly direction along last mentioned course for a distance of 317.73 feet to an existing 1 inch open top iron pin; thence turn an angle to the left of 75 degrees 49 minutes 30 seconds and run in a northeasterly direction for a distance of 498.22 feet to an existing iron rebar; thence turn an angle to the left of 105 degrees 04 minutes 15 seconds and run in a westerly direction for a distance of 196.22 feet to an existing iron rebar; thence turn an angle to the right of 101 degrees 45 minutes 23 seconds and run in a northeasterly direction for a distance of 220.76 feet to an existing iron rebar; thence turn an angle to the left of 5 degrees 33 minutes 32 seconds and run in a northerly direction for a distance of 73.83 feet to an existing iron rebar set by Laurence D. Weygand; thence turn an angle to the left of 95 degrees 45 minutes 10 seconds and run in a westerly direction for a distance of 298.58 feet to an existing iron rebar; thence turn an angle to the left of 90 degrees 17 minutes 41 seconds and run in a southerly direction for a distance of 277.34 feet to an existing iron rebar; thence turn an angle to the right of 0 degrees 23 minutes 44 seconds and run in a southerly direction for a distance of 490.64 feet to the point of beginning.

TOGETHER WITH A 15 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS LYING 7.5 FEET TO EITHER SIDE OF A CENTERLINE, SAID CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: Part of the SW

1/4 of the NE 1/4 of Section 1, Township 18 South, Range 1 West, Jefferson County, Alabama, being described as follows: From the SW corner of said 1/4-1/4 section run in an easterly direction for a distance of 14.84 feet to an existing nail in the top of an old fence post; thence turn an angle to the left of 90 degrees 21 minutes 01 seconds and run in a northerly direction for a distance of 490.64 feet to an existing iron rebar; thence turn an angle to the left of 0 degrees 23 minutes 44 seconds and run in a northerly direction for a distance of 277.34 feet to an existing iron rebar; thence turn an angle to the right of 90 degrees 17 minutes 41 seconds and run in an easterly direction for a distance of 164.50 feet to an existing nail being on the centerline of said easement; thence turn an angle to the left of 90 degrees 02 minutes 31 seconds and run in a northerly direction for a distance of 538.57 feet to an existing nail being on the south right-of-way line of Mountain View Lane and being the point of ending.

NOTICE OF PUBLIC HEARING

City of Leeds, Alabama
Zoning Board of Adjustments

APPLICATION

An application to allow a 38X48 Horse Barn to be fifty (50) feet in lieu of the required seventy-five (75) feet from the rear property line.

Zoning Board of Adjustments

The Zoning Board of Adjustments is vested with the responsibility and authority of authorizing variances that will not be contrary to the public interest and where owing to special conditions, a literal enforcement of the provisions of this ordinance would result in unnecessary hardship.

CASE #:	A21-000023
APPLICANT NAME:	J. Michael Snowden
PROPERTY OWNER:	SNOWDEN JAMES MICHAEL SR & VICKIE G
TAX PARCEL ID#S:	2700011000021003
PROPERTY ADDRESS:	230 MOUNTAIN VIEW PL; LEEDS, AL 35094
PROPERTY ZONING:	A-1: AGRICULTURE DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Zoning Adjustments will hold a public hearing on the proposed preliminary plat. The hearing is scheduled on:

Date: December 14, 2021
Time: 5:00 p.m.
Place: Leeds Annex Meeting Room
1412 9th St
Leeds, AL 35094

Public Information: Any interested persons or their representatives may appear at the meeting and comment on the application. Written comments may also be mailed to the Commission.

For more information about the application and related issues or to schedule an appointment:

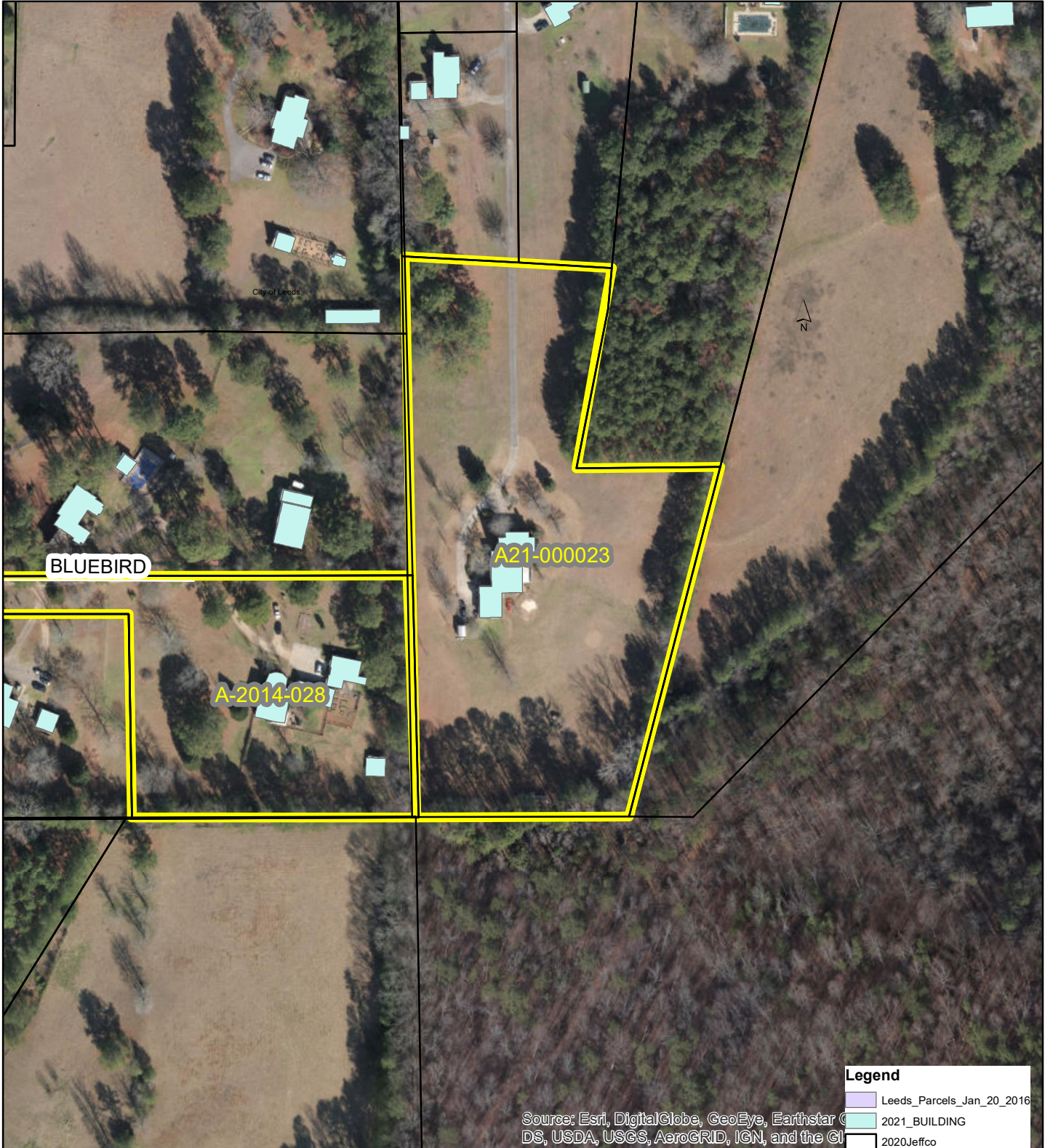
Phone: 205-699-0943

E-mail: development@leedsalabama.gov

Mailing Address:

Leeds Zoning Board of Adjustments
c/o Development Services
1404 9th Street
Leeds, AL 35094

A21-000023 230 MOUNTAIN VIEW PL 270001100021003 AERIAL



Legend

- Leeds_Parcels_Jan_20_2016
- 2021_BUILDING
- 2020Jeffco

Source: Esri, DigitalGlobe, GeoEye, Earthstar, USGS, USDA, USGS, AeroGRID, IGN, and the CIA

File Attachments for Item:

4. A21-000024 -An application by Walji Nazleen Shahid, applicant, to allow vape sales at 7700 Parkway Dr., Leeds, Al 35094, TPID 2500212003002000, Jefferson County, Zoned T-5-A - Urban Center Zone

U.S. Postal Service
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

43

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$



Sent To **WALJI NAZLEEN SHAHID**
 Street and Apt. No., or PO Box No. **1200 COLONY PL**
 City, State, ZIP+4® **Birmingham, AL 35206**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

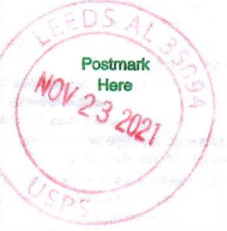
U.S. Postal Service™
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Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$



Sent To **VULCAN HOLDINGS LLC**
 Street and Apt. No., or PO Box No. **PO BOX 100**
 City, State, ZIP+4® **SHANNON, AL 35142-0100**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$



Sent To **STANDARD FURNITURE CO ETC**
 Street and Apt. No., or PO Box No. **PO BOX 1530130**
 City, State, ZIP+4® **Birmingham, AL 35253-0130**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
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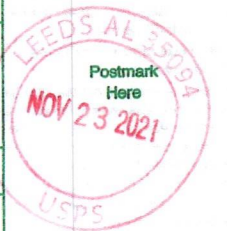
U.S. Postal Service
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$



Sent To **SOUTH JEFFREY D**
 Street and Apt. No., or PO Box No. **40 OAK POINTE CIRCLE**
 City, State, ZIP+4® **CROPWELL, AL 35054**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$



Sent To **LEEDS PROPERTIES LLC**
 Street and Apt. No., or PO Box No. **PO BOX 382106**
 City, State, ZIP+4® **Birmingham, AL 35238**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$



Sent To **R&E Business Properties LLC**
 Street and Apt. No., or PO Box No. **2307 BILLIE WATKINS ST**
 City, State, ZIP+4® **HUNTSVILLE, AL 35801**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
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7019 1640 0001 4861 6435
7019 1640 0001 4861 6442
7019 1640 0001 4861 6466
7019 1640 0001 4861 6480

NOV 23 PM 2:53

U.S. Postal Service
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

44

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee
\$ _____

Extra Services & Fees (check box, add fee as appropriate)

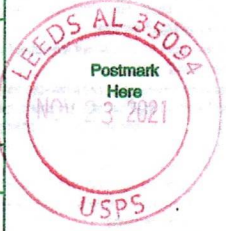
Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____



Postage
\$ _____

Total Postage and Fees
\$ _____

Sent To LEEDS CITY OF BOARD OF

Street and Apt. No., or PO Box No.
1517 HURST AVE.

City, State, ZIP+4®
LEEDS - AL - 35094 - 0020

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

U.S. Postal Service
CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee
\$ _____

Extra Services & Fees (check box, add fee as appropriate)

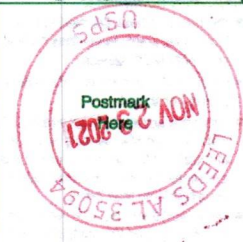
Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____



Postage
\$ _____

Total Postage and Fees
\$ _____

Sent To American Legion Club ETC

Street and Apt. No., or PO Box No.
8299 Railroad Ave

City, State, ZIP+4®
Leeds, AL 35094 - 2164

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

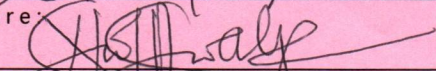
7019 1640 0001 4861 6480

NOV 23 PM 2:52

A 21-00024

SPECIAL EXECEPTION APPLICATION FOR THE CITY OF LEEDS, ALABAMA
DEPARTMENT OF INSPECTION SERVICES- ZONING DIVISION
 1404 PARK DRIVE, LEEDS, AL 35094 P.205.699.2585 F.
INSPECTIONS@LEEDSALABAMA.GOV * leedsalabama.gov

NO 15 1220

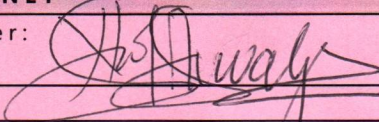
Part 1. Application	
Name of Applicant: NAZLEEN WALJI.	
Mailing Address: 1200 COLONY PLACE HOOVER AL 35226	
Telephone: 205 427 8323	E-mail: Nazleen walji@yahoo.com
Signature: 	

Part 2. Parcel Data		
Owner of Record: NAZLEEN WALJI.		
Owner Mailing Address: 1200 COLONY PL HOOVER AL 35226		
Site Address: 7700 PARKWAY DRIVE LEEDS AL 35094		
Tax Parcel ID #	Existing Zoning:	Existing Land Use:

Part 3. Request
Terms of Special Exception Requested: ACCEPTANCE TO SELL VAPES.

Part 4 Enclosures (Check all required enclosures with this application)
<input type="checkbox"/> Vicinity Map showing location of the property
<input type="checkbox"/> Plot Plan drawn to scale and dimensioned, showing the property boundaries and proposed Development Layout
<input type="checkbox"/> Application Fee

NOTICE: The completed application and all required attachments must be filed at least 30 (thirty) days prior to the Leeds Zoning Board of Adjustments Public Hearing. A representative must be present at the hearing.

FOR OFFICE USE ONLY	
Application Number: 	Date Received:

DRIVER LICENSE

ALABAMA

46



NO. 9568062 CLASS D
 D.O.B. 11-26-1987 EXP 06-20-2024
REEMA PANJWANI
 HUDA
 1241 S MAIN ST
 GRAYSVILLE AL 35073-1704
 ENDORSEMENTS REST
 ISS 08-17-2021 SEX F HT 5-00 EYES BRO
 WT 178 HAIR BLK

Reema Panjwani

Secretary Hal Taylor
Secretary of Law Enforcement

HUDA VENTURES LLC

7700 Parkway Dr.
 LEEDS, AL 35094
 (205) 201-2501

1167

61-897/620

DATE 11/16/21

PAY TO THE ORDER OF

CITY OF LEEDS

\$ 130.⁰⁰/₁₀₀

one hundred & thirty dollars only.

DOLLARS



BANCORPSOUTH
 8433 1st Ave SE
 Leeds, AL 35094-2173
 (205) 699-2181

FOR Filing Special Exception Request

Reema Panjwani

⑈001167⑈ ⑆062003977⑆ 79537304⑈

47

2019 1640 0001 4861 6473

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
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OFFICIAL USE

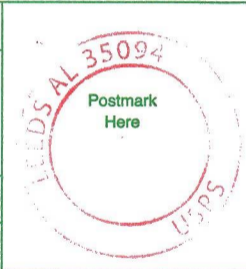
Certified Mail Fee
\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage
\$

Total Postage and Fees
\$



Sent To **WALJI NAZLEEN SHAHID**

Street and Apt. No., or PO Box No. **1200 COLONY PL**

City, State, ZIP+4® **Birmingham, AL 35226**

Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

Important Reminders:

- You may purchase Certified Mail service with First-Class Mail®, First-Class Package Service®, or Priority Mail® service.
- Certified Mail service is *not* available for international mail.
- Insurance coverage is *not* available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
 - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;
 - Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
 - Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
 - Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

IMPORTANT: Save this receipt for your records.

7019 1640 0001 4861 6527

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$

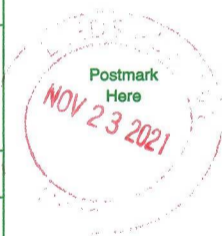
Total Postage and Fees

\$

Sent To **VULCAN HOLDINGS LLC**

Street and Apt. No., or PO Box No. **PO BOX 100**

City, State, ZIP+4® **SHANNON, AL 35142-0100**



Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

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 - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece; for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.
 - Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
 - Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
 - Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
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IMPORTANT: Save this receipt for your records.

2019 1640 0001 1000 049T 6T02
7449 1984 6442

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$

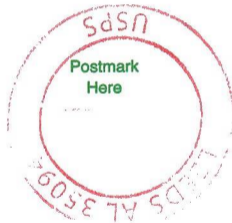
Total Postage and Fees

\$

Sent To **LEEDS PROPERTIES LLC**

Street and Apt. No., or PO Box No. **PO BOX 382106**

City, State, ZIP+4® **Birmingham, AL 35238**



Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

Important Reminders:

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- Insurance coverage is *not* available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
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 - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece; for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.
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 - Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
 - Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

IMPORTANT: Save this receipt for your records.

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

7019 1640 0001 4861 6435

OFFICIAL USE

Certified Mail Fee \$ _____

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ _____

Total Postage and Fees \$ _____

Sent To SOUTH JEFFREY D

Street and Apt. No., or PO Box No. 40 OAK POINTE CIRCLE

City, State, ZIP+4® CREEKVIEW, AL 35054

Postmark Here
 NOV 17 4:21

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

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- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
 - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece;

for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.

- Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.

- Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).

- Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).

■ To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

IMPORTANT: Save this receipt for your records.

Star Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Certified Mail Fee \$ _____

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage \$ _____

Total Postage and Fees \$ _____

To: **R&E Business Properties LLC**
 and Apt. No., or PO Box No. **2307**
BILLIE WATKINS ST
 HUNTSVILLE, AL 35891

PSN 7530-02-000-9047
 See Reverse for Instructions

Postmark Here

Certified Mail service provides the following:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service for a specified period.

Important Reminders:

- You may purchase Certified Mail service with First-Class Mail[®], First-Class Package Service[™], or Priority Mail[®] service.
- Certified Mail service is not available for international mail.

■ Insurance coverage is not available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.

■ For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:

- Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece.

for an electronic return receipt, attach a return receipt to the mailpiece. To receive a duplicate return receipt for no additional fee, present this USPS[®]-postmarked Certified Mail receipt to the retail associate.

- Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.

- Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).

- Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).

■ To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should be postmarked at the time of mailing. If you would like a postmark on this Certified Mail receipt, please present this Certified Mail item at a Post Office[™] for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcode label, affix it to the mailpiece, and deposit the mailpiece in a postage meter or at a retail associate.

IMPORTANT: Save this receipt for your records.

57

7019 1640 0001 4861 6459

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$ _____

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$ _____

Total Postage and Fees

\$ _____



Sent To **STANDARD FURNITURE CO ETC**

Street and Apt. No., or PO Box No. **PO BOX 530130**

City, State, ZIP+4® **Birmingham, AL 35253-0130**

Certified Mail service provides the following benefits:

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IMPORTANT: Save this receipt for your records.

7019 1640 0001 4861 6480

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$

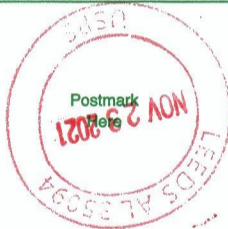
Total Postage and Fees

\$

Sent To American Legion Club ETC

Street and Apt. No., or PO Box No. 8299 Railroad Ave

City, State, ZIP+4® Leeds, AL 35094-2164



Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
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- You may purchase Certified Mail service with First-Class Mail®, First-Class Package Service®, or Priority Mail® service.
- Certified Mail service is *not* available for international mail.
- Insurance coverage is *not* available for purchase with Certified Mail service. However, the purchase of Certified Mail service does not change the insurance coverage automatically included with certain Priority Mail items.
- For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
 - Return receipt service, which provides a record of delivery (including the recipient's signature). You can request a hardcopy return receipt or an electronic version. For a hardcopy return receipt, complete PS Form 3811, *Domestic Return Receipt*; attach PS Form 3811 to your mailpiece; for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.
 - Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
 - Adult Signature service, which requires the signee to be at least 21 years of age (not available at retail).
 - Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
- To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.

IMPORTANT: Save this receipt for your records.

2019 1640 0001 7000 0497 6102
0159 7984 4861 6510

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT

Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ _____
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$

Total Postage and Fees

\$

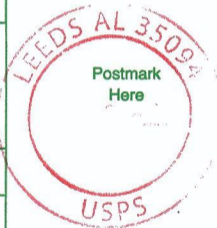
Sent To **LEEDS CITY OF BOARD OF**

Street and Apt. No., or PO Box No.

1517 HURST AVE.

City, State, ZIP+4®

LEEDS - AL - 35094 - 0020



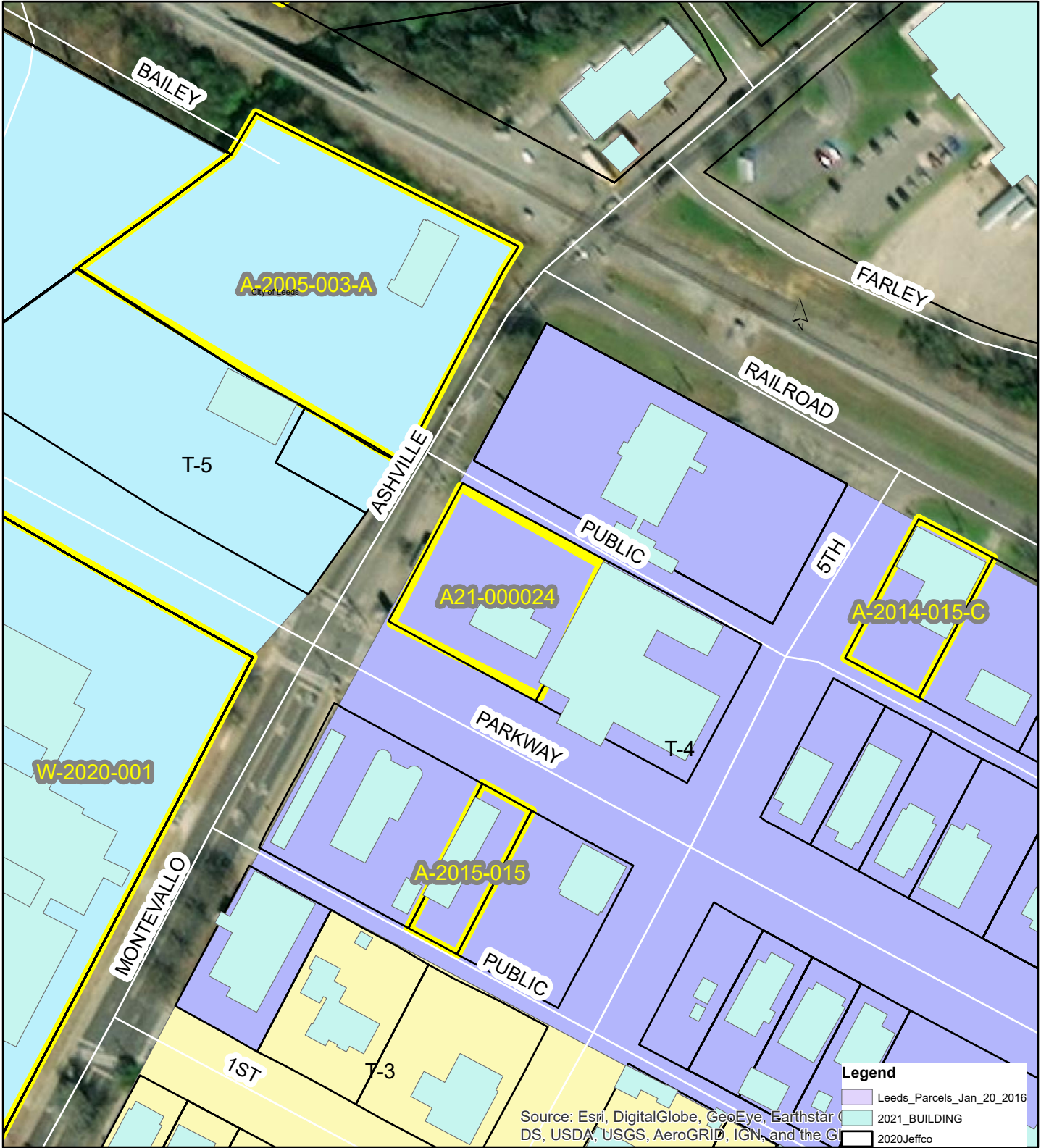
Certified Mail service provides the following benefits:

- A receipt (this portion of the Certified Mail label).
- A unique identifier for your mailpiece.
- Electronic verification of delivery or attempted delivery.
- A record of delivery (including the recipient's signature) that is retained by the Postal Service™ for a specified period.

Important Reminders:

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- IMPORTANT: Save this receipt for your records.**

A21-000024 7700 PARKWAY DR 2500212003002000 ZONING



A21-000024
7700 PARKWAY DR
2500212003002000
AERIAL

